

STATE COUNCIL OF SCIENCE, TECHNOLOGY & ENVIRONMENT

Phone & Fax No. :
(0364) 2505511

MEGHALAYA

E-Mail:
stcouncilmegh@yahoo.com

(An Autonomous Body of the Government of Meghalaya for Promotion of Science & Technology)

LOWER LACHUMIERE, SHILLONG-793001.



ANNEXURE I

COMPOSITION OF THE GENERAL BODY

- | | |
|-------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Chief Minister | ---- Chairman |
| 2. Minister of Science & Technology | ---- Vice-Chairman |
| 3. Chief Secretary | ----Member |
| 4. Principal Secretary/Commissioner &Secretary/Secretary, Planning | ---- Member |
| 5. Principal Secretary/Commissioner &Secretary/Secretary, Finance | ---- Member |
| 6. Principal Secretary/Commissioner &Secretary/Secretary, Forest | ---- Member |
| 7. Principal Secretary/Commissioner &Secretary/Secretary, Education | ---- Member |
| 8. Director North East Institute of Science & Technology
(Formerly Regional Research Laboratory), Jorhat | ---- Member |
| 9. Scientist-in-Charge, Botanical Survey of India, Shillong | ---- Member |
| 10. Scientist-in-Charge, Zoological Survey of India, Shillong | ---- Member |
| 11. Deputy Director General, Geological Survey of India, Shillong | ---- Member |
| 12. Director, Survey of India, Shillong | ---- Member |
| 13. Dean, School of Life Sciences, NEHU, Shillong | ---- Member |
| 14. Dean, School of Physical Sciences, NEHU, Shillong | ---- Member |
| 15. Representative of Department of Science & Technology,
Govt. of India. | ---- Member |
| 16. Chairman, Meghalaya State Pollution Control Board, Shillong | ---- Member |
| 17. Regional Director, Atomic Mineral Division, Deptt. Of Atomic Energy,
Govt. of India, Shillong | ---- Member |
| 18. Director, Indian Council Agricultural Research, N.E.H.,
Region Complex, Umiam, Meghalaya | ----- Member |
| 19. To be nominated by the Govt. | ----- Member |
| 20. To be nominated by the Govt. | ----- Member |
| 21. Project Director, S&T. | ----- Member-Secretary |