

Annexure-III

Format for Registered NGOs / VOs

|                                                  |           |      |           |             |
|--------------------------------------------------|-----------|------|-----------|-------------|
| Name of VO / NGO                                 |           |      |           |             |
| Contact Person :                                 |           |      |           |             |
| Address                                          |           |      |           |             |
| Phone                                            |           |      |           |             |
| Fax No.                                          |           |      |           |             |
| E-mail                                           |           |      |           |             |
| Website                                          |           |      |           |             |
| Name of other key person                         |           |      |           |             |
| Establishment in                                 |           |      |           |             |
| Regn. No. & Date                                 |           |      |           |             |
| Registered under                                 |           |      |           |             |
| FCRA No.                                         |           |      |           |             |
| Aims/Mission/Vision                              |           |      |           |             |
| Substantive Area of work/focus                   |           |      |           |             |
| Geographical Area of Operation                   |           |      |           |             |
| Approximate Annual Budget (Rs. in Lakh)          |           |      |           |             |
| Source of funds                                  | Foreign   |      |           |             |
|                                                  | Indian    |      |           |             |
| Staff :                                          |           | Paid | Volunteer | Total Staff |
|                                                  | Full Time |      |           |             |
|                                                  | Part Time |      |           |             |
| Products & Services                              | Offer     |      |           |             |
|                                                  | Require   |      |           |             |
| Names of projects handled since last three years |           |      |           |             |
| Awards received                                  |           |      |           |             |
| Reference                                        |           |      |           |             |