Physical Targets and Achievements

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--|------------------|----------------|---------------|----------------|---------------|------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| I | AGRICULTURE: | | | | | | |
| 1 | Production of Foodgrains | | | | | | |
| | a) Rice | 000 tonnes | 190.00 | 189.00 | 188.90 | 190.00 | |
| | b) Wheat | 000 tonnes | 13.61 | 11.74 | 9.10 | 13.61 | |
| | c) Maize | 000 tonnes | 53.00 | 44.66 | 40.00 | 53.00 | |
| | d) Other Cereals | 000 tonnes | 6.00 | 5.33 | 4.20 | 2.32 | |
| | e) Pulses | 000 tonnes | 11.00 | 8.66 | 6.20 | 11.00 | |
| 2 | Total Foodgrains Oilseeds | | 273.61 | 259.39 | 248.40 | 269.93 | |
| | a) Rape & Mustard | 000 tonnes | 8.50 | 7.66 | 6.20 | 8.50 | |
| | b) Sesamum | 000 tonnes | 1.10 | 1.01 | 0.97 | 1.10 | |
| | c) Soyabean | 000 tonnes | 1.80 | 1.70 | 1.55 | 1.80 | |
| | d) Castor | 000 tonnes | 0.03 | 0.03 | 0.02 | 0.03 | |
| | e) Sunflower | 000 tonnes | 0.80 | 0.70 | 0.65 | 0.80 | |
| | f) Groundnut | 000 tonnes | 2.30 | 2.03 | 1.80 | 2.30 | |
| | Total Oilseeds | 000 tonnes | 14.53 | 13.13 | 11.19 | 14.53 | |
| 3 | a) Cotton | 000 bales | 10.00 | 9.50 | 8.60 | 10.00 | |
| 4 | b) Jute & Mesta | 000 bales | 72.00 | 68.10 | 62.50 | 72.60 | |
| 5 | <u>Chemical fertilizers</u> : | | | | | | |
| | a) Nitrogenous (N) | 000 tonnes | 7.20 | 5.50 | 3.80 | 6.50 | |
| | b) Phosphatic (P) | 000 tonnes | 4.50 | 3.00 | 2.43 | 3.75 | |
| | c) Potasic (K) | 000 tonnes | 1.50 | 1.20 | 0.26 | 1.25 | |
| 6 | Plant Protection Pesticides Consumption (Tech Grade) | | | | | | |
| 7 | Grade Materials: High Yielding Varieties (HYV) | 000 tonnes | 14.00 | 8.77 | 8.52 | 9.00 | |
| / | | 000 hs | 100.50 | 90.00 | 76.00 | 95.00 | |
| | a) Rice Total Area under HYVb) Wheat Total Area under HYV | 000 ha 000 ha | 109.50 8.40 | 80.00 6.00 | 76.00 5.00 | 85.00 6.10 | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--------------------------------|------------|-------------|--------|----------------|-------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | _ | Anticipated | Target | |
| | | | | | Achievement | 8 | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | c) Maize Total Area under HYV | 000 ha | 34.83 | 25.00 | 22.00 | 26.00 | |
| 8 | Cropped Area | | | | | | |
| | i) Gross Area | 000 ha | 320.25 | 295.00 | 290.00 | 320.00 | |
| | ii) Net Area | 000 ha | 257.80 | 245.00 | 240.00 | 250.00 | |
| | iii) Area sown more than once. | 000 ha | 85.50 | 65.00 | 62.00 | 70.00 | |
| II | HORTICULTURE: | | | | | | |
| 1 | FRUIT CROPS | | | | | | |
| | I) Pineapple | 000 tonnes | 85.00 | 83.70 | 92.56 | 85.00 | |
| | ii) Citrus Fruits | 000 tonnes | 34.73 | 34.15 | 37.00 | 34.75 | |
| | iii) Banana | 000 tonnes | 66.41 | 65.83 | 68.00 | 66.41 | |
| | iv) Papaya | 000 tonnes | 6.10 | 5.75 | 5.75 | 6.10 | |
| | v)Temperate Fruits | 000 tonnes | 5.33 | 5.76 | 5.76 | 5.33 | |
| | vi) Misc. Fruits | 000 tonnes | 36.76 | 36.39 | 36.50 | 36.76 | |
| | Total Fruits: | 000 tonnes | 234.33 | 231.58 | 245.57 | 234.35 | |
| 2 | VEGETABLES | 000 tonnes | 145.49 | 142.24 | 142.24 | 145.49 | |
| 3 | TUBER CROPS | | | | | | |
| | i) Potato | 000 tonnes | 157.58 | 156.04 | 161.00 | 157.58 | |
| | ii) Sweet Potato | 000 tonnes | 19.02 | 18.92 | 18.92 | 19.02 | |
| | iii) Tapioca | 000 tonnes | 23.32 | 23.12 | 23.12 | 23.32 | |
| | Total Tuber Crops: | 000 tonnes | 199.92 | 198.08 | 203.04 | 199.92 | |
| 4 | SPICE CROPS | | | | | | |
| | I) Ginger | 000 tonnes | 46.81 | 46.29 | 48.00 | 46.81 | |
| | ii) Turmeric | 000 tonnes | 9.62 | 9.37 | 9.50 | 9.62 | |
| | iii) Chillies | 000 tonnes | 1.26 | 1.25 | 1.25 | 1.26 | |
| | v) Black Pepper | 000 tonnes | 0.54 | 0.52 | 0.60 | 0.54 | |
| | vi) Tezpata | 000 tonnes | 16.22 | 16.11 | 16.11 | 16.22 | |
| | Total Spice Crops: | 000 tonnes | 74.45 | 73.54 | 75.46 | 74.45 | |
| 5 | PLANTATION CROPS | | | | | | |
| | I) Tea | 000 tonnes | 1.84 | 1.73 | 3.95 | 1.84 | |
| | ii) Arecanut | 000 tonnes | 14.77 | 14.65 | 14.65 | 14.77 | |
| | iii) Cashewnut | 000 tonnes | 6.40 | 6.36 | 6.98 | 6.40 | |
| | Total Plantation Crops: | 000 tonnes | 23.01 | 22.74 | 25.58 | 23.01 | |

III SOIL & WATER CONSERVATION:

Soil Conservation Scheme including Jhum control,

Water management, etc.,

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|--------------|---|------|-------------|---------|----------------|-------------|------------------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | g-: | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1 | Terracing | На. | 2965.32 | 554.53 | 554.53 | 193.00 | |
| 2 | Reclamation of Valley bottom lands. | На. | 311.80 | - | - | - | |
| 3 | Follow-up Programme. | Ha. | 1203.66 | - | - | - | |
| 4 | Erosion Control Works. | Ha | 4313.56 | 4289.69 | 4066.85 | 750.00 | |
| 5 | Afforestation: | | | | | | |
| i) | Plantation (Deptl.) | На. | 795.00 | 26.82 | 26.82 | 98.00 | |
| ii) | Plantation (Subsidy) | На. | 40.00 | 8.75 | 8.75 | 25.00 | |
| iii) | Maintenance (Deptl.) | Ha. | 1124.04 | 510.69 | 510.69 | 537.51 | |
| iv) | Maintenance(Subsidy) | На. | 375.83 | 102.95 | 102.95 | 111.70 | |
| 6 | Water conservation & Distrbutionwork/Irrigation | Ha. | 4233.98 | 635.09 | 467.96 | 750.00 | |
| | works | | | | | | |
| 7 | Cash/Horticultural Crop Development works: | | | | | | |
| \mathbf{A} | Horticulture: | | | | | | |
| i) | Plantation (Deptl.) | Ha. | 830.00 | 25.00 | 25.00 | 125.00 | |
| ii) | Plantation (Subsidy) | Ha. | - | - | - | 15.00 | |
| iii) | Maintenance (Deptl.) | Ha. | 608.78 | 60.57 | 60.57 | 69.01 | |
| iv) | Maintenance (Subsidy) | Ha. | 249.20 | 46.76 | 46.76 | 46.76 | |
| В | Rubber: | | | | | | |
| i) | Plantation (Deptl.) | Ha. | 165.00 | 114.00 | 114.00 | 163.00 | |
| ii) | Maintenance (Deptl.) | Ha. | 354.31 | 91.62 | 91.62 | 205.62 | |
| iii) | Maintenance (Subsidy) | Ha. | 35.00 | - | - | - | |
| C | Cashew nuts: | | | | | | |
| i) | Plantation (Deptl.) | Ha. | 880.00 | 38.24 | 38.24 | 72.00 | |
| ii) | Plantation (Subsidy) | Ha. | - | - | - | 15.00 | |
| iii) | Maintenance (Deptl.) | Ha. | 191.52 | 31.97 | 31.97 | 68.79 | |
| iv) | Maintenance (Subsidy) | На. | 90.11 | 44.52 | 44.52 | 44.52 | |
| D | Coffee: | | | | | | |
| i) | Maintenance (Deptl.) | На. | 3.00 | 4.00 | 4.00 | 4.00 | |
| É | Black Pepper | | | | | | |
| i) | Maintenance (Deptl.) | На. | 1.00 | _ | - | - | |
| ŕ | Nurseries | | | | | | |
| i) | Plantation. | Nos. | 120000 | 684398 | 684398 | 850000 | |
| ii) | Maintenance. | Nos. | 500000 | 987365 | 987365 | 743986 | |
| 8 | Conservation works in Urban Areas. | На | 413.00 | - | - | - | Planting of ornamental trees |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------|--|------|-------------|-----------|----------------|-------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| 1,00 | | | I am gov | | Achievement | 1 | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 9 | Water Harvesting Works/ Farm Ponds | Nos. | 2432 | 208 | 185 | 194 | ,, |
| | | | | | | 194 | |
| 10 | Construction of approach/Link Roads to work areas. | Kms. | 101.81 | 0.66 | 0.66 | - | |
| 11 | Construction & maintenance of Deptt. non-residential | No. | 20 | 2 | 2 | 3 | |
| | buildings. | | | | | | |
| 12 | Construction of Govt. residential buildings. | No. | 13 | 3 | 3 | 7 | |
| 13 | Camp & Camp equipments | No. | 69 | 2 | - | - | |
| 14 | Drinking Water. | No. | 89 | 2 | - | - | |
| 15 | Foot bridges. | Nos. | 5 | - | - | - | |
| 16 | Improvement of Agro. Horti. Land. | | | | | | |
| (i) | Plantation | На | - | 821.00 | 821.00 | - | |
| ii) | Maintenance | Ha | - | 1181.00 | 1181.00 | 2002.00 | |
| 17 | Peripheral bundings | Rm. | - | 210000.00 | 210000.00 | - | |
| 18 | Contour/bunding | Ha. | 888.00 | 863.59 | 863.59 | 81.62 | |
| 19 | Crop demonstration | Nos. | 1834 | - | - | - | |
| 20 | Improvement of paddy field | Ha. | 1220.00 | 43.44 | 43.44 | 440.13 | |
| 21 | Improvement of Agro forestry land. | | | | | | |
| (i) | Construction/Plantation | Ha. | 688.00 | 2895.00 | 2895.00 | 1564.00 | |
| (ii) | Maintenance | Ha | 500.00 | 515.00 | 515.00 | 2845.20 | |
| 22 | Forest Nurseries | | | | | | |
| i) | Construction | Nos. | 60000 | - | - | - | |
| ii) | Maintenance | Nos. | 60000 | - | - | - | |
| 23 | Dry Land Horticulture | | | | | | |
| (i) | Plantation | Ha. | - | 305.00 | 305.00 | - | |
| (ii) | Maintenance | Ha. | - | 407.00 | 407.00 | 712.00 | |
| 24 | Spur / gabion structure. | No. | 3000 | - | - | - | |
| 25 | Small Dug Out Ponds. | No. | - | 145 | 145 | - | |
| 26 | Protection Walls | No. | 556 | - | - | - | |
| 27 | Check Dam | No. | 1305 | 147 | 147 | 19 | |
| 28 | Earthen Embankment | Nos. | 500 | - | - | - | |
| 29 | Gully Stabilising & Regulating. | No. | 230 | - | - | - | |
| 30 | Drainage Line Treatment. | No. | 831 | - | - | - | |
| 31 | Peripheral/Catch Drain. | No. | 375 | - | - | - | |
| IV | ANIMAL HUSBANDRY & VETY: | | | | | | |

(A) <u>Animal Husbandry Products:</u>

| | Item | Unit | Tenth Plan | | Plan - 2005-06 | Annual Plan | Remarks |
|-----|-------------------------------------|--------------------|-------------|--------|----------------|-------------|---------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| 1 | Meat | 000' tonnes | 40.83 | 39.31 | 39.31 | 40.20 | |
| 2 | Eggs | Million Nos | 100.00 | 97.50 | 97.50 | 99.00 | |
| (B) | Animal Husbandry Programme: | | | | | | |
| 1 | Artificial Insemination | '000' Nos annually | 38.0 | 38.0 | 38.0 | 38.0 | Target fixed by |
| | | | | | | | Government of India |
| 2 | Cattle & Buffalo Farm | Nos. | 5 | 5 | 5 | 5 | |
| 3 | Sheep & Goat Farm | Nos. | 2 | 2 | 2 | 2 | |
| 4 | Pig Farm | Nos. | 13 | 11 | 11 | 11 | |
| 5 | Poultry Farm | Nos. | 10 | 10 | 10 | 10 | |
| 6 | Veterinary Hospital | Nos. | 5 | 4 | 4 | 4 | |
| 7 | Veterinary Dispensary | Nos. | 80 | 74 | 73 | 78 | 1) Esstt. of 3(New) |
| | | | | | | | Vety Dispy. |
| | | | | | | | 2) Upgradation of 2 |
| | | | | | | | existing Vety Aid |
| | | | | | | | Centre |
| 8 | Veterinary Aid Centres | Nos. | 65 | 58 | 58 | 56 | |
| 9 | Mobile Veterinary Dispensary | Nos. | 15 | 15 | 15 | 15 | |
| 10 | Rabbit Farm | Nos. | 1 | 1 | 1 | 1 | |
| 11 | Fodder Demonstration Farm | Nos. | 5 | 5 | 5 | 5 | 1(one) new Feed |
| 12 | Establishment Feed Analytical lab | Nos. | 2 | 1 | 1 | 2 | Analytical Lab. At |
| | | | | | | | Tura. |
| 13 | Clinical Diagnostic Lab | Nos. | 3 | 2 | 2 | 3 | 1(one)new at Jowai |
| 14 | Vocational Training Centre | Nos. | 3 | 2 | 2 | 3 | 1(one) new at Jowai |
| (C) | DAIRY PRODUCTS : | | | | | | |
| 1 | Milk | 000' tonnes | 75.70 | 73.70 | 73.70 | 75.10 | |
| 2 | Dairy Plant | Nos. | 3 | 3 | 3 | 3 | |
| 3 | Chilling Plant | Nos. | 3 | 3 | 3 | 3 | |
| 4 | Creamery & Ghee Making in Operation | Nos. | 1 | 1 | 1 | 1 | |
| 5 | Dairy Co-operative Societies | Nos. | 120 | 127 | 127 | 157 | |
| V | FISHERIES: | | | | | | |
| 1 | Fish Production: | | •- | | | | |
| | Inland | ' 000' Tonnes | 29 | 5.2 | 5.2 | 5.3 | |
| 2 | Fishseed Production: | 3.6111 | 10 | 4 | | 4 | |
| | Fry/Fingerlings | Million | 12 | 1 | 1 | 1 | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------|---|-------------------------|-------------------------|------------------------|---------------------------|----------------------|--------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | ð | | Achievement | 8 | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| VI | FORESTRY & WILDLIFE: | | | | | | |
| 1 | Social and farm Forestry including nurseries and | hac. | 13000 | 134 | 134 | 249 | |
| | plantation schemes | | | | | | |
| 2 | Communication | | | | | | |
| | a. New Roads | mtr. | 10000 | | | | |
| | b. Improvement of existing Roads | mtr. | 150000 | 22700 | 22700 | 25000 | |
| 3 | Building | nos | 100 | 10 | 10 | 15 | |
| 4 | Seedling distribution to the people under 20 point | nos in lakhs | 200 | 20 | 20 | 25 | |
| | programme | | | | | | |
| VII | FOOD STORAGE & WAREHOUSING: | | | | | | |
| | Storage & Warehousing | Lakhs Tonnes | 0.1 | 0.025 | 0.025 | 0.025 | |
| VIII | CO-OPERATION: | | | | | | |
| 1 | Short-term loan issued. | Rs.in lakhs | 400.00 | 250.00 | 250.00 | 250.00 | |
| 2 | Medium-term loan issued. | - do - | 200.00 | 150.00 | 150.00 | 150.00 | |
| 3 | Long-term loan issued. | - do - | 75.00 | 50.00 | 50.00 | 50.00 | |
| 4 | Agricultural Produced Marketed. | - do - | 300.00 | 200.00 | 200.00 | 200.00 | |
| 5 | Retail sale of Fertilizers. | - do - | 500.00 | 350.00 | 350.00 | 350.00 | |
| 6 | Retail sale of Consumer Goods through Cooperative in Urban Areas. | -do-' | 450.00 | 300.00 | 300.00 | 300.00 | |
| 7 | Retail sale of Consumer Goods through Cooperative in | - do - | 300.00 | 200.00 | 200.00 | 200.00 | |
| | Rural Areas. | | | | | | |
| 8 | Cooperative Storage. | Lakh Tonnes | 0.05 | 0.01 | 0.01 | 0.01 | |
| IX | RURAL DEVELOPMENT: | | | | | | |
| 1 | SGSY: | No. of SHGs | 2000 | 800 | 800 | 960 | |
| | | No. of Individual | 3000 | 600 | 600 | 720 | |
| 2 | SGRY | Lakh no. of mandays | 168.00 | 20.57 | 20.57 | 24.69 | |
| 3 | IAY (New Construction) | No. of Houses | 25455 | 3723 | 3723 | 4468 | |
| 4 | IAY (Upgradation) | No. of Houses | 14400 | 2048 | 2048 | 2456 | |
| 4 | | No. of beneficiaries. | 57000 | 43000 | 43000 | 51600 | |
| 5 | NFBS | No. of beneficiaries. | 4800 | 1000 | 1000 | 1200 | |
| 6 | _ | No. of beneficiaries. | 9000 | 3000 | 3000 | 3600 | |
| 7 | C.D. Schemes | Target could not be fix | ed for the schemes as t | he items are varied | in nature and not uniform | .The Schemes/item of | works are selected |
| 9 | SRWP | and approved by the Co | ommittee depending or | n the felt needs of th | ne people/villages etc. | | |
| 1.0 | CDDD | | | | | | |

X LAND REFORMS:

CRRP

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-------------------|--|--------------------------------------|----------------------------|--------------------------------|--------------------------------|------------------------|---|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| | Cadastral Survey | | | | | | |
| 1 | Theodolite Traverse | | | | | | |
| | a) Village Akhing land/town | No. of Block | 42 | 17 | 10 | 9 | |
| | b) Government land | No. of Block | 20 | 5 | 3 | 2 | |
| 2 | Computation & Plotting | | | | | | |
| | a) Village/ Akhing land/town | No. of Block | 42 | 17 | 9 | 9 | |
| | b) Government land | No. of Block | 20 | 5 | 3 | 2 | |
| 3 | Plane Table Survey | | | | | | |
| | a) Village/ Akhing land/town | No. of Block | 42 | 9 | 18 | 12 | |
| | b) Government land | No. of Block | 20 | 10 | 8 | 2 | |
| | Enforcement Branch | The Staff of Enforce | ement Branch have from t | ime to time being p | placed at disposal of the I | District Councils when | ever required as per |
| | | decision of the Gove | ernment to work in connec | ction with Cadastra | 1 Survey for preparation of | of Preliminary records | of land. |
| | Metric Cell | | dopted with a view to intr | | | | |
| | | | ment is also imparting tra | | | | |
| XI | BORDER AREA DEVELOPMENT PROGRAM | ME (BADP) | | | | | |
| 1 | Border Areas Scholarship and stipend to border | Nos. | 13098 | 2137 | 2137 | 2400 | |
| | students of Meghalaya. | | | | | | |
| 2 | Construction of roads in the border areas | K.M | Formation=60 km | - | - | - | PWD (R) is to |
| | | | Culvert=20.00 Nos | | | | complete the roads |
| 3 | Construction of offices of BADOs | Nos | 23 | 18 | 100% | 30.00 | For fencing., Reno- |
| | | | | | | | vation,repairing etc |
| | | | | | | | BADO's office |
| 4 | Special Central Assistance for BADP: | | | | | | |
| | Construction of :- | | | | | | |
| a) | School Building. | Nos | - | 75 | 75 | | |
| b) | Community Hall. | Nos. | - | 26 | 26 | Completion of all | Special Central |
| | <u> </u> | NI. | | 136 | 136 | on-going schemes | assistance (BADP) |
| c) | Footbridges | INOS. | - | | | | assistance (Dribi) |
| c) d) | Footbridges Footpaths | Nos. Nos. | - | | | of 2005-06. | |
| d) | Footpaths | Nos. | - | 26 | 26 | | a one time scheme |
| d) e) | Footpaths Linkroads. | Nos. Nos. | - - - - | 26 30 | 26 30 | | a one time scheme and depends on th |
| d) e) f) | Footpaths Linkroads. Playgrounds. | Nos. Nos. Nos. | - - - | 26 30 26 | 26 30 26 | | a one time scheme and depends on the allotment of the |
| d) e) f) g) | Footpaths Linkroads. Playgrounds. Embankment | Nos. Nos. Nos. Nos. | - - - - | 26 30 26 3 | 26 30 26 3 | | a one time schem and depends on th allotment of the Ministry of Home |
| d) e) f) g) h) | Footpaths Linkroads. Playgrounds. Embankment Market stalls. | Nos. Nos. Nos. Nos. | - - - - - | 26 30 26 3 8 | 26 30 26 3 8 | | a one time scheme and depends on the allotment of the |
| d) e) f) g) h) i) | Footpaths Linkroads. Playgrounds. Embankment Market stalls. Fisheries. | Nos. Nos. Nos. Nos. Nos. | - - - - - - | 26 30 26 3 8 21 | 26 30 26 3 8 21 | | a one time scheme and depends on the allotment of the Ministry of Home |
| d) e) f) g) h) | Footpaths Linkroads. Playgrounds. Embankment Market stalls. | Nos. Nos. Nos. Nos. | - - - - - - | 26 30 26 3 8 | 26 30 26 3 8 | | a one time scheme and depends on the allotment of the Ministry of Home |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-------|--|--------|------------------|--------|----------------|-------------|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1) | Restaurants. | Nos. | - | 4 | 4 | | |
| m) | Animal Husbandry. | Nos. | - | 7 | 7 | | |
| n) | Minor Irrigation. | Nos. | - | 6 | 6 | | |
| o) | Health Sanitation. | Nos. | - | 60 | 60 | | |
| p) | Others. | Nos. | | 28 | 28 | | |
| XII | MEDIUM IRRIGATION: | | | | | | |
| | Rongai Valley Medium Project :- (i) Barrage | % | 100% | 5% | - | 5% | R/E submitted, sanction is awaiting. Physical achievement for barrage and head works upto March 2005 is 95% |
| XIII | MINOR IRRIGATION: | | | | | | |
| | Minor Irrigation | 000 Ha | 6.50 | 1.803 | 1.803 | 2.561 | |
| XIV | COMMAND AREA DEVELOPMENT: | | | | | | |
| | Command Area Development | 000 Ha | 2.00 | 0.175 | 0.175 | 0.622 | |
| XV | FLOOD CONTROL: | | | | | | |
| | Flood Control: | | | | | | |
| | Protection works | Nos | 41 | 13 | 13 | 11 | Cummulative achievement upto March '05 is 12 Nos. |
| XVI | POWER: | | | | | | |
| A | Generation Schemes(On-going): | | | | | | |
| (i) | Leshka HEP (84 MW) | MW | 100 % Completion | 30.0% | 30.0% | 35.0% | Spill-over to 11th Plan |
| b | New scheme | | | | | | |
| (i) | Capital Maintenance of Stage III Power Station | MW | 100 % Completion | - | - | - | Completed |
| (ii) | Capital Maintenance of Stage IV Power Station | MW | 100 % Completion | Nil | Nil | 100.0% | |
| (iii) | R & M of Unit-I of Umtru P/S | MW | 100 % Completion | Nil | Nil | 100.0% | |
| (iv) | New Umtru (2 X 20 MW) | MW | 10 % Completion | Nil | Nil | 10.0% | Spill-over to 11th Plan |
| (v) | Ganol HEP (2 X 12.5 MW) | MW | 15 % Completion | Nil | Nil | 15.0% | Spill-over to 11th Plan |
| В | Renovation & Modernisation (R&M) Schemes | | | | | | |

| | Item | Unit | Tenth Plan | Annual 1 | Plan - 2005-06 | Annual Plan | Remarks |
|--------|---|------|--------------------|----------|----------------|-------------|----------------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | 8 | | Achievement | b | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| a | On-going | | | | | | _ |
| (i) | R & M of Stage I | MW | 100 % Completion - | | - | - | Completed |
| b | New scheme | | | | | | |
| (i) | R & M of Stage II | MW | 100 % Completion | 11.0% | 11.0% | 16.0% | Spill-over to 11th Plan |
| C | Survey and Investigation | | | | | | |
| a | On-going | | | | | | |
| (i) | Survey and Investigation | Nos | 100 % Completion | 20.0% | 20.0% | 20.0% | |
| D | Transmission Schemes | | | | | | |
| a | On-going | | | | | | |
| (i) | Capacity addition of Mawlai S/S, NEHU S/S & Khlieh | MVA | 100 % Completion | | Scheme co | ompleted | |
| (ii) | Construction of 132 kV S/S at Nongstoin | MVA | 100 % Completion | | | | |
| b | New scheme | | | | | | |
| (i) | Augmentation of 132KV Cherra S/S | MVA | 100 % Completion | 100.0% | 100.0% | Nil | |
| (ii) | R & M of Protection System in Power Stations and Grid Sub-Stations | Nos | 100 % Completion | 30.0% | 30.0% | 45.0% | Spill-over to 11th Plan |
| (iii) | Extension of Control room, Construction of new bays for MLHEP line atKhliehriat | Nos | 100 % Completion | 100.0% | 100.0% | Nil | |
| (iv) | LILO of existing 132 KV D/C line Stage-IV Sarusajai at UPS | Kms | 100 % Completion | 25.0% | 25.0% | 75.0% | |
| (v) | Construction of 2nd Circuit 132 kV line Stage III to Stage IV | Kms | 100 % Completion | 30.0% | 30.0% | 70.0% | |
| (vi) | Construction of 132 KV S/S at Umiam (2 X 20 MVA) | MVA | 100 % Completion | 20.0% | 20.0% | 80.0% | |
| (vii) | R&M of 132 KV Mawlai - Sumer line | Kms | 100 % Completion | 90.0% | 90.0% | 10% | |
| (viii) | EPIP - II S/S (1 X 50 MVA) | MVA | 100 % Completion | 17.0% | 17.0% | 24.0% | |
| (ix) | Construction of 132 KV S/S at Mendipather (1 X 50 MVA) | Kms | 100 % Completion | | | 100% | |
| (x) | 132 KV D/C line from EPIP-I to 220 KV S/S at Kylling, Byrnihat | Kms | 100 % Completion | | | 100% | |
| (xi) | 132 KV D/C line from Umtru P/S to 220 KV S/S at Kylling, Byrnihat | MVA | 100 % Completion | | | 100% | |
| (xii) | Installation of capacitor bank at EPIP-I and Umtru P/S. | Kms | 100 % Completion | | | 100% | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks | |
|------------------|---|-----------------|------------------------------|---|------------------------------|-------------------|---|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | | |
| No. | | | Target | | Anticipated | Target | | |
| | | | | | Achievement | | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | |
| (xiii) | LILO of 132 KV D/C line at Lumshong along with S/S | Kms | 100 % Completion | | Approved under | NLCPR funding | | |
| (xiv) | Construction of 132 KV S/C line from Khliehriat (PGCIL) to Khliehriat (MeSEB) Sub-station Additional Central Assistance (ACA) | Kms | 100 % Completion | | Approved under | NLCPR funding | | |
| (xv) | Construction 132 KV D/C Leshka - Khliehriat Line | Kms | 100 % Completion | ion The 132 KV DC Byrnihat - Sarusajai line which was sanctioned under ACA has sine been approved under NLCPR funding. Therefore, it has been approved that the | | | | |
| (xvi) | 132 kV D/C Byrnihat Sarusajai Line | Kms | 100 % Completion | | | | | |
| (ix) E | T & T schemes in T&T Tura (other State Plan funds). Distribution Schemes | Nos | 100 % Completion | 21.0% | 21.0% | 79.0% | | |
| (i) | Shillong Improvement Schemes | LS | 100 % Completion | | Completed under | NLCPR funding | | |
| (ii) | Distribution Master Plan | | 100 % Completion | 9.0% | 9.0% | Schem | e Completed | |
| (iii) | Tura Improvement Scheme | | 100 % Completion | | Scheme in progress up | nder NLCPR fundin | g | |
| F | Rural Electrification :- | | | | | | | |
| (i) | Village Electrified | Nos | 1200 | 580 | 580 | 250 | | |
| G | Accelerated Power Development & Reforms Program (APDRP) | LS | 100 % Completion | 30.0% | 30.0% | 42.0% | | |
| XVII | ENERGY (IREP): | | | | | | | |
| 1 | Establishment of a Regional IREP Training Centre Solar Thermal:- | No. | 1st Phase of Construction | 1st Phase of Construction | 1st Phase of Construction | - | Training is being conducted w.e.f. from 2004 – 2005 on central assistance | |
| 2 | Solar Thermal :- (i) Solar Driver | No. | 4 | | | | | |
| | (ii) Solar Water Heating System | No. Nos./LPD | 100/89,000 | - | - | 30/3000 | - | |
| | (iii) Solar Cooker | Nos. | 300 | - - | - - | - | - | |
| | (iv) SPV Water Pump | Nos/KWP | 33/29,700 | 14/1600 | 14/12,600 | Oct-00 | - | |
| 3 | Biomass:- | | 22.20,.00 | 1000 | 2, 000 | 20000 | | |
| | (i) Assessment Study | Nos. | 27 | - | - | - | - | |
| | (ii) Gasification | Nos/KW | Dec-95 | 2/100 | 2/100 | 4/100 | - | |
| 4 | (iii) Briquetting :- Field Project | Nos. | 2500 | - | - | - | - | |
| | (i) Improve wood Burning Side | Nos. | 23,000 | - | - | - | - | |
| | (ii) Fixed Improve Chullahs | Nos. | 20,000 | 50 | 50 | 100 | Community Type | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------------------------|---|---------------|-------------|--------|----------------|-------------|------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| | (iii) Pressure Cooker | Nos. | 180,000 | - | - | | - |
| | (iv) SPV Power Pack | KW | 1200 | 6.5 | 6.5 | 10 - | = |
| XVIII | ENERGY (NCSE): | | | | | | |
| 1 | Bio-Energy:- | | | | | | |
| | (i) National Project on Biogas Development | Nos/Cum | 600 | 200 | 200 | 300 | - |
| | (ii) Community Night Soil Biogas Plant | Nos/Cum | 7 | 20-Feb | 20-Feb | 4 | - |
| | (iii) Energy from Waste Solar Photovoltaic :- | Nos. | - | - | - | 2 | - |
| 2 | Solar Photovoltaic: | | | | | | |
| | (i) Solar Lantern | Nos. | 2850 | - | - | 400 | - |
| | (ii) Domestic Home Lighting System | Nos. | 1090 | 300 | 300 | 300 | - |
| | (iii) Urban areas Demonstration | Nos. | - | - | - | 3 | - |
| 3 | Micro Hydel Projects :- | | | | | | |
| | (i) Survey & Investigation | Nos. | 10 | - | - | 2 | - |
| | (ii) Implementation and Construction | No./KW | 2 | 2/100 | Continuing | Continuing | - |
| | Village Electrification (MNES Special Scheme) | Nos. | - | 27 | 27 | 85 | - |
| | | | | | | | |
| XIX | INDUSTRIES: | | | | | | |
| (A) | Small Scale Sector | | | | | | |
| 1 | Training Inside & Outside | Trainees | 750 | 172 | 172 | 182 | |
| 2 | Awareness Programme | Trainees | 3500 | 630 | 630 | 693 | |
| 3 | Exhibition | Nos. | 35 | 7 | 7 | 7 | |
| 4 | Grants-in-aid | Benefeciaries | 1000 | 261 | 261 | 287 | |
| 5 | Master craftsman | Trainees | 500 | 125 | 125 | 38 | |
| 6 | Package Scheme | Benefeciaries | 2000 | 345 | 345 | 300 | |
| (B) | Large & Medium | | | | | | |
| 1 | Package Scheme | Benefeciaries | 40 | 50 | 50 | 60 | |
| 2 | E.D.P | Nos. | 20 | 4 | 4 | 4 | |
| 3 | Manpower | No of Student | 250 | 115 | 115 | 120 | |
| 4 | E.P.I.P | Units | 150 | 46 | 46 | 50 | |
| $\mathbf{X}\mathbf{X}$ | SERICULTURE & WEAVING: | | | | | | |
| 1 | Mulberry: | | | | | | |
| | (a) Production of Dfls | Lakh Nos | 28.8 | 5.55 | 5.55 | 6.00 | |
| | (b) Production of Reeling Cocoons | Kg | 3,82,440 | 66,150 | 66,150 | 67,000 | |
| | (c) Production of Raw Silk | Kg | 25,496 | 4,410 | 4,410 | 4,467 | |
| | (d)Raising of Mulberry Saplings | Lakh Nos | 25.24 | 3.12 | 3.12 | 2.064 | |
| | | | | | | | |

| | Item | Unit | Tenth Plan | Annual l | Plan - 2005-06 | Annual Plan | Remarks |
|------------|--|--------------|---------------|----------------------|----------------------|---------------|----------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | 1 |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 2 | <u>Eri:</u> | | | | | | |
| | (a) Production of Dfls | Lakh Nos | 181.39 | 27.21 | 27.21 | 37.89 | |
| | (b) Production of Cut-Cocoons | Kg | 18.139 | 2,72,000 | 2,72,000 | 4,16,610 | |
| | (c) Production of Eri Spun Yarn | Kg | 1,20,000 | 1,36,000 | 1,36,000 | 76,025 | |
| | (d) Raising of Kesseru Nurseries | Lakh Nos | 61.64 | 12.5 | 12.5 | 8.49 | |
| 3 | Muga: | | | | | | |
| | (a) Production of Dfls | Lakh Nos | 35.39 | 7.7 | 7.7 | 13.02 | |
| | (b) Production of Reeling Cocoons | Lakh Nos | 2123.99 | 443.88 | 443.88 | 919.54 | |
| | (c) Production of Raw Silk | Kg | 5,000 (Deptt) | 2,285 (Dept) | 2,285 (Dept) | 2,285 (Deptt) | VA=Value Added |
| | | | 37,480 (VA) | 6,595 (VA) | 6,595 (VA) | 16,106 (VA) | |
| | (d) Raising of Muga saplings (Som & Sualu) | Lakh Nos | 4.94 | 0.45 | 0.45 | 1.16 | |
| 4 | Training: | | | | | | |
| | (a) Certificate Course on Self Employment | Nos | 50 | 25 | 25 | - | |
| | (b) In- Service Trainees | -do- | 240 | - | - | - | |
| | (c) Sericulture Farmers/ Reelers/Spinners | -do- | 8205 | 1,129 | 1,129 | 1,500 | |
| | d) Training in Post-Cocoon Technology | -do- | 100 | - | - | 77 | |
| | e) Post Graduate Diploma in Sericulture. | - | - | 2 (Deptt) 2 (NGO) | 2 (Deptt) 2 (NGO) | 9 (NGO's) | |
| 5 | Handloom Weaving: | | | | | | |
| | (a) Production of Handloom Fabrics | Lakhs Sq.mts | 360.00 | 65.00 | 65.00 | 83.53 | |
| | 2.Training | | | | | | |
| | a) Training of private Weavers in Clusters | Nos | 1260 | 320 | 320 | - | |
| | b) Training of Progressive Weavers | -do- | 1000 | - | - | 979 | |
| | c) Training of Silk Weavers | -do- | 1680 | 480 | 480 | 450 | |
| | d) Indian Institute of Handloom Technology | -do- | 2 | - | - | - | |
| | e) Certificate Course on Self-Employment | -do- | 50 | - | - | 15 | |
| XXI | MINING & GEOLOGY: | | | | | | |
| (A) | Geological Section: | | | | | | |
| 1 | Small Scale Mapping | Sq.Km | 200.00 | 40.00 | 40.00 | 40.00 | |
| 2 | Large Scale Mapping | Sq.Km | 60.00 | 12.00 | 12.00 | 12.00 | |
| 3 | Drilling | R.M. | 4250.00 | 850.00 | 850.00 | 850.00 | |
| 4 | Pitting & Trenching | Cu.Mtr. | 1000.00 | 200.00 | 200.00 | 200.00 | |
| 5 | Sampling (Channel) | Nos. | 3500 | 700 | 700 | 700 | |
| 6 | Sample Analysis (Chemical & Petrological) | Nos. | 3500 | 700 | 700 | 700 | |
| (B) | Mining Section : | | | | | | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|--------------|--|--------------|-------------|-----------|----------------|-------------|---------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 7 | Royalty on Major Minerals | Rs. In Lakhs | 25000.00 | 5000.00 | 8500.00 | 9000.00 | |
| 8 | Cess Receipt on Major Minerals | Rs. In Lakhs | 120.00 | 24.00 | 30.00 | 33.00 | |
| XXII | TRANSPORT: | | 1 | | 1 | 1 | |
| (A) | Roads & Bridges: | | | | | | Cummulative |
| | | | | | | | Physical achieve- |
| | N. G. d. d. | 77 | 207 | 00 | | 00 | ment upto 2004-05 |
| 1 | New Construction | Km | 397 | 99 | 99 | 89 | 332.48 |
| 2 | Metalling & Blacktopping | Km Km | 755 343 | 188 80 | 188 80 | 166 | 1215.372 173.956 |
| 3 | Improvement/Widening | Rm Rm | 343 3773 | | 80 1036 | 70 | |
| 4 | Major / Minor Bridges Road Transport: | KM | 3//3 | 1036 | 1036 | 848 | 1095.725 |
| (B) | Rationalisation of Operation (Acquisition of fleet) | No | 130 | 15 | 15 | 18 | |
| | | | | | | | |
| 2 | Workshop Facilites | % | 100 | 11 | 11 | 5 | |
| 3 | Additional Facilities and amenities to the existing | % | 100 | 31 | 31 | 15 | |
| | Depots, Workshop and Stores | | | | | | |
| 4 | Bus Body Renovation | No | 50 | 6 | 6 | 6 | |
| 5 | Replacement of Engines | No | 40 | 4 | 4 | 4 | |
| 6 | Depot at Jowai | % | 50 | 10 | 10 | 10 | |
| 7 | Computerisation | No | 15 | 4 | 4 | 4 | |
| 8 | Depot at Nongstoin | % | 100 | - | - | 50 | |
| 9 | Depot at Baghmara | % | 100 | - | - | 60 | |
| (C) | Other Transport Services: | | | | | | |
| 1 | Motor Driving School | No | 2 | 3 | 3 | 3 | |
| 2 | Computerisation | No. | 8 | 2 | 2 | 2 | |
| 3 | Financial Assistance to Educated un-employed youth to run Transport service. | No. | 90 | 18 | 18 | 36 | |
| 4 | Pollution Control Equipment. | No | 7 | 1 | 1 | 2 | |
| 5 | Construction of retaining walls for District offices and | No | 7 | 3 | 3 | 3 | |
| 3 | Head quarter. | 140 | , | 3 | J | 3 | |
| 6 | Construction of Helipad. | No. | 1 | 1 | 1 | 1 | |

| | Item | Unit | Tenth Plan | | Plan - 2005-06 | Annual Plan | Remarks |
|------------|--|------|-------------|--------|----------------------------|-------------|---|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated Achievement | Target | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| 7 XXIII | Provision of Way side Amenities TOURISM: | No | 1 | - | - | - | Govt. land is not available for the scheme. The proposal has been kept in abeyance for the time being. |
| 1 | | Nos. | 60 | 12 | 12 | 15 | |
| 2 | Development of Tourist Spots. Beautification Scheme at Cherrapunjee | Nos. | 5 | 2 | 2 | 3 | |
| 3 | Tourist Bungalow in Tura. | Nos. | 7 | 2 | 2 | 3 | |
| 4 | Provision of Yatri Niwases | Nos. | 7 | 2. | 2. | 3 | |
| 5 | Provision of Way side Amenities | Nos. | 6 | 2 | 2 | 3 | |
| 6 | Transport facilities for Tourist | Nos. | - | 2 | 2 | 3 | |
| 7 | Financial Assistance to MTDC | Nos. | 5 | 1 | 1 | 2 | |
| 8 | Tourism Promotion Subsidy | Nos. | - | 2 | 2 | 3 | |
| 9 | Direction & Administration | Nos. | 15 | 6 | 6 | 8 | |
| 10 | Training Facilities | Nos. | 5 | 3 | 3 | 4 | |
| 11 | Hospitality Schemes | Nos. | 10 | 2 | 2 | 3 | |
| 12 | Publicity Tourist Festival | Nos. | 100 | 15 | 15 | 18 | |
| 13 | Printing of Publicity Materials | Nos. | 75 | 5 | 5 | 7 | |
| 14 | Other Tourist Information Centre | Nos. | 7 | _ | - | 1 | |

Nos.

6

5

6

3

8

6

2

2

4

2

2

6

5

6

3

15

16

17

18

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24

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27

28

Production of Documentary Film

Project Formulation Architectural Fees etc.

Travel Circuits(Golf Course Development)

Purchase of Boats

Wildlife Tourism

Adventure Tourism

Food Craft Institute

Land Aquistion

Development of Caves

Five Cottages at Umiam

Yatri Niwas at Shillong

Tourist Bungalow at Tura

Tourist Bungalow at Williamnagar

Inprovement of Pine Wood Hotel

| State Statistical Organisation | | Item | Unit | Tenth Plan | | Plan - 2005-06 | Annual Plan | Remarks |
|---|------|---|------|-------------|--------|----------------|-------------|---------|
| Comborough Hotel | Sl. | | | (2002-2007) | Target | | 2006-07 | |
| Crowborough Hotel | No. | | | Target | | Anticipated | Target | |
| Crowborough Hotel | | | | | | Achievement | | |
| Shillong Orchid Hote Nos. - 1 1 2 2 3 3 Orchid hote Nos. - - - - 1 3 2 3 3 Orchid hote Nos. - - - - - 1 3 3 3 Orchid hote Nos. - - - - - - 1 3 3 3 Orchid hote Mosel Paryatan Bhawan Nos. - - - - - - 1 3 3 3 Const. of Now Hote/ Pouris Bungalow etc. Nos. - - - - - - - - - | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1 | | Crowborough Hotel | Nos. | - | 1 | 1 | 2 | |
| Directorate of Tourism Office Parystann Bhawan Nos. - - - | | | | - | 1 | 1 | 2 | |
| 33 Construo f New Hotel/Tourisa Bungalow etc. Nos. - 4 4 6 XXIV SURVEY & STATISTICS: 1 State Statistical Organisation - | | | Nos. | - | - | - | 1 | |
| State Statistical Organisation | 32 | Directorate of Tourism Office Paryatan Bhawan | Nos. | - | - | - | 1 | |
| State Statistical Organisation (a) Creation of Post Nos. 82 4 4 4 4 4 4 4 4 4 | 33 | Constn.of New Hotel/Tourist Bungalow etc. | Nos. | - | 4 | 4 | 6 | |
| (a) Creation of Post | XXIV | SURVEY & STATISTICS: | | | | | | |
| (a) Creation of Post | 1 | State Statistical Organisation | | | | | | |
| (c) Duplicating Machine/ Xerox Machine do 5 2 2 2 (d) Computer do 10 2 2 4 2 Annual Survey of Industries (a) Creation of Post do 5 1 1 1 2 (a) Creation of Post do 3 - - - - - 4 Capital Formation 2 - | | | Nos. | 82 | 4 | 4 | 4 | |
| (c) Duplicating Machine/ Xerox Machine do 5 2 2 2 (d) Computer do 10 2 2 4 2 Annual Survey of Industries (a) Creation of Post do 5 1 1 1 2 (a) Creation of Post do 3 - - - - - 4 Capital Formation 2 - | | (b) Vehicle | do | 9 | 1 | 1 | 1 | |
| Computer Computer | | | | 5 | 2 | 2 | 2 | |
| Annual Survey of Industries (a) Creation of Post do 5 1 1 1 2 2 3 5 5 5 1 1 1 1 2 5 5 5 5 5 5 5 5 5 | | | do | 10 | 2 | 2 | 4 | |
| (a) Creation of Post (b) Computer do 2 1 1 1 2 2 2 3 5 Economic Census (a) Creation of Post do 3 | 2 | | | | | | | |
| (b) Computer do 2 | | | do | 5 | 1 | 1 | 1 | |
| Seconomic Census | | (b) Computer | do | | 1 | 1 | 2 | |
| (a) Creation of Post do do 3 | 3 | | | | | | | |
| (a) Creation of Post do 2 | | | do | 3 | - | - | - | |
| (a) Creation of Post do 2 | 4 | | | | | | | |
| 5 Training Unit (a) Creation of Post do 2 - - - 6 Strengthening of Price Section (a) Creation of Post do 2 - - - 7 Crop Insurance Schemes - - - - (a) Creation of Post do 5 - - - (b) Vehicle do 2 - - - (c) Steel Almirah do 16 - - - 8 National Sample Survey Division a) Creation of post do 4 2 2 2 (a) Creation of Post do - 1 1 2 9 Establishment of Printing Unit (a) Creation of post do 15 - - - (a) Duplicating machine/ Xerox Machine do 8 1 1 2 (c) Computer Machine do 2 - - - - 10 Collection of Housing Statistics - - - - - | | | do | 2 | - | - | - | |
| (a) Creation of Post do 2 | 5 | | | | | | | |
| 6 Strengthening of Price Section (a) Creation of Post do 2 | | | do | 2 | - | - | - | |
| (a) Creation of Post do 2 | 6 | | | | | | | |
| 7 | | | do | 2 | - | - | - | |
| (a) Creation of Post do 5 | 7 | | | | | | | |
| (b) Vehicle do 2 | | | do | 5 | - | - | - | |
| (c) Steel Almirah do 16 | | | do | | - | - | - | |
| National Sample Survey Division (a) Creation of post do 4 2 2 2 2 (b) L.C.D. Projector do - 1 1 1 2 Establishment of Printing Unit (a) Creation of post do 15 (b) Duplicating machine/ Xerox Machine do 8 1 1 1 2 (c) Computer Machine do 2 Collection of Housing Statistics | | | | | - | - | - | |
| (a) Creation of post do 4 2 2 2 2 2 2 2 2 (b) L.C.D. Projector do - 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 8 | | | | | | | |
| (b) L.C.D. Projector do - 1 1 2 9 Establishment of Printing Unit (a) Creation of post do 15 (b) Duplicating machine/ Xerox Machine do 8 1 1 2 (c) Computer Machine do 2 10 Collection of Housing Statistics | | | do | 4 | 2 | 2 | 2 | |
| 9 Establishment of Printing Unit (a) Creation of post do 15 (b) Duplicating machine/ Xerox Machine do 8 1 1 2 (c) Computer Machine do 2 10 Collection of Housing Statistics | | | do | - | | | | |
| (a) Creation of post do 15 (b) Duplicating machine/ Xerox Machine do 8 1 1 1 2 (c) Computer Machine do 2 10 Collection of Housing Statistics | 9 | | | | | | | |
| (b) Duplicating machine/ Xerox Machine do 8 1 1 2 2 (c) Computer Machine do 2 | | | do | 15 | - | - | - | |
| (c) Computer Machine do 2 10 Collection of Housing Statistics | | | | | 1 | 1 | 2 | |
| 10 Collection of Housing Statistics | | | do | | - | - | - | |
| | 10 | | | | | | | |
| | | | do | 4 | - | - | - | |

| | Item | Unit | Tenth Plan | Annual P | Plan - 2005-06 | Annual Plan | Remarks |
|--------|---|------------------|---------------|-----------------|-------------------|-----------------|---------------------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 11 | Strengthening of Publication & Reference Division | | | | | | |
| | (a) Creation of Post | do | 3 | - | - | - | |
| 12 | Construction of Office Building / Quarter | do | 20 | - | - | 2 | |
| XXV | FOOD & CIVIL SUPPLIES: | | | | | | |
| 1 | Mobile Fair Price Shop | No. | 11 Continuing | 11 Continuing | 11 Continuing | 10 Continuing | |
| 2 | State Commission | No. | 1 Continuing | 1 Continuing | 1 Continuing | 1 Continuing | |
| 3 | District Forum | No. | 7 Continuing | 7 Continuing | 7 Continuing | 7 Continuing | |
| 4 | Improvement / Maintenance of Staff quarters | No. | 5 | Nil | Nil | 2 | |
| 5 | Consumer Awareness Programme | No. | 15 | 8 | 8 | 8 | |
| 6 | Computerisation. | No. | 7 | - | - | 2 | |
| 7 | Annapurna | No. | 9263 | 9263 | 9263 | 9263 | |
| 8 | Xerox Machine | No. | - | - | - | 1 | |
| 9 | Family Identity Card | No. | - | - | - | 2 | |
| | NEW SCHEME | | | | | | |
| 1 | Antyodaya Anna Yojna (AAY) | No. | - | 55,600 | 55,600 | 70,200 | |
| XXVI | WEIGHTS & MEASURES: | | | | | | |
| (A) | Verification & Stamping | | | | | | |
| (i) | Traders | In Numbers | 60,000 Nos | 9,000 Nos | 9,000 Nos. | 10,000 Nos. | |
| (ii) | Verification fees | In Numbers | 30.00 Lakhs | 9.00 Lakhs | 8.90 Lakhs | 10.75 Lakhs | |
| (iii) | Registration & License fees. | In Numbers | 0.50 Lakhs | No Target fixed | No Target fixed | No Target fixed | |
| (iv) | No. of cases detected | In Numbers | No Target | 500 Nos | - | 500 Nos | |
| (B) | No. of cases compounded & Composition fees realised | In Numbers | No Target | No Target | | No Target fixed | |
| ` / | | | Ü | Č | | Ü | |
| (C) | Procurement of Machinery Equipment/Tools & Plants | In Numbers | 3 Sets | 2 Balances | 2 Balances | 2 Sets | |
| (D) | Dua summer of sakialas | In Numbers | 2 Nos | 1 No | 1 No | No Tongot | |
| (D) | Procurement of vehicles | | | | | No Target | |
| (E) | Construction of laboratory-cum-Office Building | In Numbers | 1 No | 1 No | 1 No | 1 No | |
| XXVII | | | | | 3.T | | D 1 11 6 |
| 1 | | Nos. of Vas/NGOs | - | - | Not yet finalised | - | Depends on Nos. of application. |
| XXVIII | GENERAL EDUCATION: | | _ | _ | | | |
| | a) Inspector of Schools | Nos | 2 | 1 | 1 | 0 | |
| | b) Secondary Schools | Nos | 1 | 1 | 1 | 1 | |
| | c) Higher Sec. Schools | Nos | 3 | 2 | 2 | 3 | |
| | d) Colleges | Nos | 1 | 1 | 1 | 1 | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------|---|----------|-------------|--------|----------------|-------------|----------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | _ | Anticipated | Target | 1 |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | e) Setting up of District Computer Centre | Nos | 2 | 2 | 2 | 2 | |
| | Deficit Colleges/ Schools | | | | | | |
| | a) Secondary Schools | Nos | - | - | - | 0 | |
| | b) Higher Sec. Schools | Nos | - | - | - | 0 | |
| | c) Colleges | Nos | 2 | 2 | 2 | 0 | |
| | Enrolment of Students:- | | | | | | |
| | a) Primary | 000 Nos. | 410 | 410 | 384 | 415 | |
| | b) Upper Primary | 000 Nos. | 280 | 200 | 155 | 200 | |
| | c). Secondary Schools | 000 Nos. | 545 | 97.5 | 97.5 | 115 | |
| | d) Higher Sec. Schools | Nos | 29473 | 5000 | 5000 | 6000 | |
| | e) Colleges | Nos | 187460 | 35500 | 35500 | 40000 | |
| | Vocational Education | | | | | | |
| | a) Secondary Schools | Nos | 120 | - | - | 0 | |
| | b) Colleges | Nos | 10 | - | - | 0 | |
| | Educational Research & Training: | | | | | | |
| 1 | Long – term Training | Nos. | 8842 | 1200 | 1200 | 600 | No. of Trainees is |
| | | | | | | | restricted by intake |
| | | | | | | | capacity prescribed |
| | | | | | | | by NCTE & Fund |
| | | | | | | | Constraint |
| 2 | Short Term Training etc | Nos. | 8183 | 1000 | 1000 | 1000 | |
| 3 | Programme for benefit of students | Nos. | 18675 | 4300 | 4300 | 4584 | |
| 4 | Research Study/Survey | Nos. | 10 | 2 | 2 | 2 | |
| XXIX | SPORTS & YOUTH AFFAIRS: | | | | | | |
| 1 | Direction & Admn | Nos | 40 | 8 | 8 | 8 | |
| 2 | Physical Education | Nos | 10 | 2 | 2 | 2 | |
| 3 | Youth Welfare Programme | Nos | 25 | 5 | 5 | 5 | |
| 4 | Sports & Games | | | | | | |
| | (a) Sports Activities Including Maintenance | Nos | 60 | 15 | 15 | 15 | |
| | (b) Construction of Outdoor/Indoor Stadium | Nos | 35 | 7 | 7 | 7 | |
| | (c) Improvement of Playfield | Nos | 510 | 100 | 100 | 110 | |
| 5 | Other Expenditure | | | | | | |
| | (a) C.M.Y.D.S. | Nos | 35 | 7 | 7 | 7 | |
| | (b) I.S.Y.D.P | Nos | 300 | 60 | 60 | 60 | |
| XXX | MEDICAL & PUBLIC HEALTH: | | | | | | |

| | Item | Unit | Tenth Plan | Annual I | Plan - 2005-06 | Annual Plan | Remarks |
|-----|-------------------|------|--|--|----------------|-------------------------------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1 | Health Hospitals: | | Continuance of the | | | Continuance of the | |
| | | | following works :- | | | following works:- | |
| | | Nos | 1 Upgradation of | 1 Upgradation of | 100% | 1 Upgradation of | |
| | | | Shillong Civil Hospital to 600 | Shillong Civil Hospital to 600 | | Shillong Civil Hospital to 600 | |
| | | Nos | 2. Improvement of S.C.H. | 2. Improvement of S.C.H. | 100% | 2. Improvement of S.C.H. (Remaining | |
| | | Nos | 3. Improvement of | 3. Improvement of | 100% | 3. Improvement of | |
| | | Nos | | 4.Upgradation/Impr | 100% | 4 - - | |
| | | | vement and | ovement and | | Upgradation/Impro | |
| | | | Renovation at | Renovation at | | vement and Renovation at | |
| | | Nos | R.P.Chest Hospital.5. Construction of | R.P.Chest Hospital.5. Construction of | Under PWD | 5. Construction of | |
| | | 1405 | children 's Hospital | children 's Hospital | Older I WD | children 's Hospital | |
| | | | at Tura C.H. (old | at Tura C.H. (old | | at Tura C.H(old | |
| | | | C.H. to be converted | C.H. to be converted | | C.H. to be | |
| | | Nos | 6. Construction of | 6. Construction of | 100% | 6. Construction of | |
| | | | Addl. 100 beds for | Addl. 100 beds for | | Addl. 100 beds for | |
| | | Nos | 7. Upgradation of | 7. Upgradation of | 100% | 7. Upgradation of | |
| | | | T.B.Hospital at Tura | | | T.B.Hospital at | |
| | | Nos | 8. Improvement of | 8. Improvement of | 100% | 8. | |
| | | | Tura Civil Hosp. | Tura Civil Hosp. | | Renovation/Improv ement of Jowai | |
| | | Nos | 9. Re-construction | 9. Upgradation of | 100% | 9. Upgradation of | |
| | | | of T.B. Ward at | Addl. 100 bedded | | Addl. 100 bedded | |
| | | | Jowai C.H. | Hospital at | | Hospital at | |
| | | Nos | 10.Renovation/Impr ovement of Jowai | 10. Upgradation of Addl. 100 bedded | 100% | 10. Upgradation of Addl. 100 bedded | |
| | | | Civil Hosp. | Hospital at | | Hospital at | |
| | | Nos | 11. Upgradation of | 11.Construction of | 100% | 11.Construction of | |
| | | | Addl. 100 bedded | MIMHANS. | | MIMHANS. | |

Hospital at

| | Item | Unit | Tenth Plan | Annual P | lan - 2005-06 | Annual Plan | Remarks |
|-----|------|------|-----------------------|--|---------------|--|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | 1 | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | | Nos | 12.Upgradation. Of | 12. Installation of | 100% | 12. Installation of | |
| | | | Addl. 100 bedded | 10 drawers,5 units | | 10 drawers,5 units | |
| | | | Hospital at | freezer for death | | freezer for death | |
| | | Nos | 13. Construction of | 13.Construction of | | 13.Construction of | |
| | | | Iron Removal Plant | Nurses Hostel at | | Nurses Hostel at | |
| | | | at Shillong C.H. | G.D.H. | | G.D.H. | |
| | | | | Improvement of old | - 00. | Improvement of old | |
| | | Nos | 14.Construction of | 14.Construction of | 50% | 14.Construction of | |
| | | | MIMHANS. | Nurses training | | Nurses trainning | |
| | | | | school cum-Hostel | | school cum-Hostel | |
| | | | 15 Installation of 10 | and staff Qtr. At 15. Constrn. Of 100 | 80% | and staff Qtr. At 15. Constrn. Of 100 | |
| | | - | drawers,5 units | bedded Hosp. at | 80% | bedded Hosp. at | |
| | | | freezer for death | Baghmara. | | Baghmara. | |
| | | | bodies in C.H. | Bagiiiiara. | | Dagiillara. | |
| | | Nos | 16. Construction of | 16. Constrn. Of 100 | 40% | 16. Constrn. Of 100 | |
| | | 1100 | Nurses Hostel at | bedded Hosp. at | 1070 | bedded Hosp. at | |
| | | | G.D.H. Extension of | • | | Sohra. | |
| | | Nos | 17. Construction of | 17. Constrn. of | | 17. Constrn. of | |
| | | | Nurses trainning | Ayurvedic/Homeop | | Ayurvedic/Homeop | |
| | | | school cum-Hostel | athic Dispensaries | | athic Dispensaries | |
| | | | and staff Qtr. At | at Sohra. | | at Sohra. | |
| | | | | | | | |

Shillong Civil

Upgradation of

Administration

Upgradation of

standard of

standard of

18.District Hosp-

Nos

Nos

Administration Administration

19.District Hospital/ 19.District Hospital/

18. Estimate for

Civil Hospital,

Upgradation of

standard of

Shillong.

repairing of lift at

100%

100%

18.District Hosp-

19.Providing RCC

MIMHANS at

Pasteur Institute,

Upgradation of

standard of Administration

ramp.to

C1 '11

| | Item | Unit | Tenth Plan | | Plan - 2005-06 | Annual Plan | Remarks |
|-----|------|------|---|---|----------------|---|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | | Nos | 20. Providing RCC ramp.to MIMHANS at Pasteur Institute, NEW SCHEMES: | _ | 100% | 20. Improvement & Renovation of RPCH (remaining | - |
| | | Nos | 1. Construction/Mode rnisation of post mortem at Shillong Civil Hospital | 21. Improvement & Renovation of RPCH (remaining works) | 1.00 | 21.Constrn. Of 100 bedded Hosp. At Nongstoin. | |
| | | Nos | 2. Renovation/Improve ment of Shillong | 22. Constrn. Of 100 bedded Hosp. At Nongstoin. | - | 22. Improvement & Renovation of RPCH (remaining | |
| | | Nos | 3. Estimate for repairing of Lift at C.H.Shillong. | 23. Improvement & renovation of Jowai Civil Hospital (remaining works). | | 23. Constrn. Of State cum- Demonstration & Training Centre at | - |
| | | Nos | 4.Construction of new morque cum post mortem House at Ganesh Das Hosp. | 24. Constrn. Of State cum- Demonstration & Training Centre at | - | 24. Providing boundary wall with grill at the back side of | |
| | | Nos | 5. Improvement of Ganesh Das Hosp. | 25. Providing boundary wall with grill at the back side | 100% | 25. Constrn.of State Centre for ISM. | |
| | | Nos | 6. Re-constrn. of MIMHANS at | 26. Constrn.of State Centre for ISM. | - | 26. Constrn. Of 100 bedded Hosp. at | |
| | | Nos | 7.Providing RCC ramp.to MIMHANS at Pasteur Institute, Shillong. | 27. Constrn. Of 100 bedded Hosp. at Jowai. | - | 27. Construction of Addl.one floor on the top of the Nurses Training | |
| | | Nos | 8. Improvement/Renov ation/Repairs of the | the top of the | | 28. Construction of Addl.one floor on the top of the | |

existing R.P. Chest Nurses Training

Nurses Training

| | Item | Unit | Tenth Plan | Annual P | Plan - 2005-06 | Annual Plan | Remarks |
|-----|------|------|-----------------------|---------------------|----------------|---------------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | <i>4</i> . | 5. | 6. | 7. |
| | | Nos | 9.Constrn. Of 100 | 29. Construction of | - | 29. Constrn. of | |
| | | | bedded Hosp. at | Addl.one floor on | | Ayurvedic/Homeop | |
| | | | Jowai. | the top of the | | athic Dispensaries | |
| | | | | Nurses Training | | at Umroi ,Nongrah, | |
| | | | | Centre at Civil | | and Lawbah. | |
| | | | 10 | Hosp.Shillong, | | 20.35.1101 | |
| | | Nos | 10. | 30. Constrn. of | - | 30. Modification of | |
| | | | Renovation/Improve | • | | the existing | |
| | | | | athic Dispensaries | | Homeopathic | |
| | | | Hosp(remaining | at Umroi ,Nongrah, | | O.P.D.(Conversion | |
| | | | works). | and Lawbah. | | into 10 bedded). | |
| | | Nos | 11. Constrn. Of 100 | 31. Modification of | - | 31. Construction of | |
| | | | bedded Hosp. At | the existing | | boundary fencing | |
| | | | Nongstoin. | Homeopathic | | grade IV qtr. | |
| | | | | O.P.D.(Conversion | | Providing internal | |
| | | | | into 10 bedded). | | water supply | |
| | | | | | | including stagging | |
| | | | | | | and syntex tank and | |
| | | | | | | external water | |
| | | Nos | 12. Providing | 32. Construction of | 50% | 1. Construction of | - |
| | | | • | boundary fencing | | Addl. Staff Quarter | |
| | | | - | grade IV qtr. | | at Civil Hospital, | |
| | | | of T.B.Hospital, | Providing internal | | Williamnagar. | |
| | | | Shillong. | water supply | | | |
| | | | | including stagging | | | |
| | | 27 | 10.0 | and syntex tank and | 000/ | 2.0 | |
| | | Nos | 13. Constrn. Of State | | 90% | 2. Construction of | - |
| | | | cum-Demonstration | | | Addl. 100 bedded | |
| | | | & Training Centre at | • | | hospital at Tura | |

R.P. Chest Hosp. Phase - II.

Complex.

Phase - II.

| | Item | Unit | Tenth Plan | Annual P | lan - 2005-06 | Annual Plan | Remarks |
|-----|----------------------------|------|---|------------------------|---------------|-------------------------------------|------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | <i>4</i> . | 5. | 6. | <i>7</i> . |
| | | Nos | 14. Construction of | 34. | 100% | 3. | - |
| | | | Addl.one floor on | Upgradation/extensi | | Upgradation/extensi | |
| | | | the top of the Nurses | | | on of T.B. hospital | |
| | | | Training Centre at | at Tura Phase-II. | | at Tura Phase-II. | |
| | | Nos | 15. Construction of | | - | 4. | - |
| | | | Addl.one floor on | Renovation/extensio | | Renovation/extensi | |
| | | | the top of the Nurses | | | on of Williamnagar T.B. Centres. | |
| | | N | Training Centre at 16. Constrn.of State | T.B. Centres. | 100% | 1.B. Centres. | |
| | | Nos | Centre for I.S.M., | S. Renovation/extensio | 100% | 5. Renovation/extensi | |
| | | | Centre for 1.5.M., | n of Ganseh Das | | on of Ganseh Das | |
| | | | | Hospital Phase-II. | | Hospital Phase-II. | |
| | | | | Hospital Fliase-II. | | Hospital Fliase-II. | |
| | | Nos | 17. Constrn. of | - | - | | |
| | | | Ayurvedic/Homeopa | | | | |
| | | | thic Dispensaries | | | | |
| | | | etc. | | | | |
| | | Nos | 18. Estt. of Blood | - | - | - | - |
| | | | Bank in the existing | | | | |
| | | Nee | Civil hospital 19. Estt. Of | | | | |
| | | Nos | Survellance Cell in | - | - | - | - |
| | | | all District Head | | | | |
| | | | quarter. | | | | |
| II | Beds: | | quarter. | | | | |
| | (a) Urban | Nos | 680 | 190 | 70 | 330 | - |
| | (b) Rural | Nos | 820 | 400 | 130 | 300 | - |
| 3 | Health Centres: | | | | | | |
| | (a) Sub-Centres | Nos | (i) Spill over - 29 | (i) Spill over - 29 | 4 | (i) Spill over - 27 | |
| | | | (ii) New - 88 | (ii) New - 44 | | (ii) New - 44 | |
| | (b) Primary Health Centres | Nos | (i) 20 bedded PHCs | | 2 | (i) Spill over - 3 | |
| | | | 4+4 Spill over. | (ii) New - 2 | | (ii) New - 6 | |
| | | | (ii) New PHC - 2 | | | | |

| | Item | Unit | Tenth Plan | Annual Pl | lan - 2005-06 | Annual Plan | Remarks |
|-----|---|---------------|----------------------------------|----------------------------------|---------------|-----------------------------------|------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| | (c) Community Health Centres | Nos | (i) Spill over -7 (ii) New -2 | (i) Spill over -5 (ii) New -1 | 3 | (i) Spill over -2 (ii) New - 4 | |
| 4 | Training of A.N.M: | | | | | | |
| | (a) Institute | No. of Centre | 2 | 2 | 2 | 2 | - |
| | (b) Annual Intake | Nos | 60 | 80 | 80 | 60 | - |
| | (c) Annual outturn | Nos | 60 | 80 | 80 | 60 | - |
| 5 | Control of Diseases: | | | | | | |
| | (a) Leprosy Control Unit/THW | Nos | | | | | |
| | (b) S.E.T. Centres | No. of Centre | 4 | 4 | 4 | 4 | - |
| | (c) Dist. T.B. Centres | Nos | 3 (c)+2 new | 3 (c)+2 new | 3 (c) | 3 (c)+2New | |
| | (d) Malaria | Nos | 2 (c) +2 new | 2 (c) +2 new | 2 (c) | 2(c) + 2 New | - |
| | (e) National Scheme for Control of Blindness Mobile | Nos. | - | - | - | - | - |
| | Set up. | | | | | | |
| 6 | Other Programme: | | | | | | |
| | Departmental Non-Residential Building | Nos | 1. Constrn. Of | 1. Constrn. Of | 90% | 1.Constrn. Of | |
| | | | DM&HO's office at | DM&HO's office at | | DM&HO's office at | |
| | | Nos | 2.Constrn. Of | 2.Constrn. Of | - | 2.Constrn. Of | - |
| | | | DM&HO's office at | DM&HO's office at | | DM&HO's officer | |
| | | | Nongpoh | Nongpoh | | at Nongpoh and | |
| | | Nos | 3.Constrn. Of | 3.Constrn. Of | - | 3.Constrn. Of | - |
| | | | DM&HO's office at | DM&HO's office at | | DM&HO's office at | |
| | | Nos | 4.Constrn.of Office | 4.Constrn.of Office | - | 4.Constrn.of Office | |
| | | | Complex of Health | Complex of Health | | Complex of Health | |
| | | | Department (1) | Department (1) | | Department (1) | |
| | | | HEW (2) SDO (3) | HEW (2) SDO (3) | | HEW (2) SDO (3) | |
| | | | NPCB (4) Leprosy | NPCB (4) Leprosy | | NPCB (4) Leprosy | |
| | | | (5) Aid Cell (6) | (5) Aid Cell (6) | | (5) Aid Cell (6) | |
| | | Nos | 5. Constn. Of staff | 5. Constn. Of staff | 80% | 5. Constn. Of staff | |
| | | | • | qtrs. For women and | | qtrs. For women | |
| | | | children Hosp. SDO | • | | and children Hosp. | |
| | | | Office and qtr., | Office and qtr., | | SDO Office and | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|---|--------------------------------|-----------------------------------|-------------|----------------|-------------|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| (A) | No of habitations provided with drinking water facilities under Rural Drinking Water Supply Programme | | | | | | |
| | (a) State Sector | No. of habitations | 793 | 148 | 148 | 150 | Cummulative Achievement in Tenth plan is anticipated 773 nos. |
| | (b) Central sector | No. of habitations | 1186 | 200 | 200 | 250 | Cummulative Achievement in Tenth plan is anticipated 1166 nos. |
| (B) | School/ICDS Water Supply under Rural Water Supply Programme | No. of Schools/ICDS Centres | 1340 Schools + 50 ICDS Centres | 600 Schools | 600 Schools | 600 Schools | Tenth plan Target is likely to be achieved |
| (C) | Rural Sanitation Program Construction of Latrines under state plan Rural Sanitation Programme (a)School latrines | No. of Latrines | 1000 | 200 | 200 | 200 | 10% contribution from School authorities were not forthcoming. |
| | (b)Women Sanitary Complex | No. of Latrines | 20 | 10 | 10 | 10 | foruiconning. |

| | Item | Unit | Tenth Plan | Annual 1 | Plan - 2005-06 | Annual Plan | Remarks |
|-------|------------------------------|-------------|---|--|---|---|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| (D) | Urban Water Supply Programme | Each scheme | III WSS,Renovation of Jowai WSS,Improvement | works of Tura Phase III,Renovation of Jowai WSS, Completion of Mawlai WSS, GSWSS Baghmara | Pushing through the works of Tura Phase- III,Renovation of Jowai WSS, Completion of Mawlai WSS, GSWSS Baghmara WSS,Integration of municipal sources with GSWSS, replacement of Ist stage pumping machinaries of GSWSS. Take up modification of of GSWSS | works of Tura Phase-III WSS, Jowai WSS, under | E Tura Phase-III WSS & Jowai WSS & Jowai WSS to be completed by Tenth plan, as originally envisaged. |
| XXXII | HOUSING: | | | | | | |
| 1 | Rural Housing Scheme. | | To cover 48000 rural houseless families by giving them grant in-aid under the BMS programme in the form of 3 bundles of CGI sheets | | 4803 families. | 15400 families. | |
| 2 | Direction & Administration. | | For Creation of the following posts, and payment of salaries etc. 1. DHO 2 Nos.(Nongpoh & | | Creation of new post, payment of salaries etc. | Creation of new post, payment of salaries etc. | |

Baghmara respectively.

| | | Item | Unit | Tenth Plan | Annual Plan - 2005-06 | | Annual Plan | Remarks |
|---|-----|------|------|--------------|-----------------------|-------------|-------------|---------|
| | Sl. | | | (2002-2007) | Target | | 2006-07 | |
| | No. | | | Target | | Anticipated | Target | |
| | | | | | | Achievement | | |
| | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| _ | | | • | 2 LIDA 2 No. | • | • | | |

2. UDA – 2 Nos.

Nongpoh &

Baghmara

respectively.

3.LDA-cum-Typist-

2Nos Nongpoh &

Baghmara.

4. Driver 2 Nos.-

Nongpoh &

Baghmara.

To sponsor trainees

Sponsoring of trainees.

Sponsoring of trainees. Sponsoring of

trainees.

and introduce awareness programme techniques in cost effective and ecofriendly technology in Housing matters.

Assistance to Meghalaya State Housing Board.

Training.

3

To partially meet the Grant-in-aid to administrative expenses of the MSHB, pay and allowances of the Officers and staffs Housing Board. alongwith the Chairman & Vice Chairman of the

MSHB.

partly meet the administrative expenses of the Meghalaya State

Grant-in-aid to partly meet the administrative partly meet the expenses Meghalaya State Housing Board.

Grant-in-aid to administrative expenses of the Meghalaya State Housing Board.

| | Item | Unit | Tenth Plan | Annual l | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--|------|--|------------|----------------|-------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 6 | EWS/LIG Loan-cum-Subsidy. Assistance to District Council. | | Govt.Commitment to be paid to Meghalaya State Housing Board for payment of Interest subsidy etc. For meeting the cost of salary of a Revenue Officer attached to each of the three District Council whose duty | Nil Nil | Nil | Nil | |

is to issue Land Valuation Certificate etc.and other related land Certificate, Land Ownership documents needed in Construction of 15 Nos connection with Housing loans.

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--|------|---------------------------|-----------------------|------------------------|----------------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | 9 | |
| 0. | I. | 2. | 3. | 4. | 5. | 6. | 7. |
| 7 | Rental Housing Scheme Subsidy. | | MIG Rental Flats. | Construction of 3 | Construction of 3 Nos. | Construction of 3 | |
| | | | 6 Nos at Shillong, | Nos. MIG units. | MIG units. | Nos. Rental houses | |
| | | | 5 Nos. at Tura. | | | and boundary | |
| | | | 15Nos | | | walling at | |
| | | | 4 Nos. at | | | Williamnagar, | |
| | | | Williamnagar. | | | construction of | |
| | | | | | | retaining wall at | |
| | | | | | | Tura and | |
| | | | | | | Nongstoin. | |
| | | | | | | Development of | |
| | | | | | | land at Nongstoin | |
| | | | | | | and renovation of | |
| | | | | | | MIG Rental houses | |
| | | | | _ | | at Jowai. | |
| 8 | Departmental Residential & Non Residential Building. | | Construction of | Spill over for | Spill over for ongoing | Improvement of 2 | |
| | | | Staff's quarters and | ongoing works for | works for construction | Nos. staff quarters, | |
| | | | extension services in | construction of staff | of staff quarter at | Departmental | |
| | | | departmental lands. | quarter at | Baghmara. Extension of | f godown and | |
| | | | Type III – 2 Nos. at | Baghmara. | Godown at Nongpoh. | boundary fencing at | |
| | | | W/Nagar & Tura. | Extension of | Improvement works at | Williamnagar. | |
| | | | Extension of | Godown at | Nongstoin and | Construction of | |
| | | | Godown 2 Nos at | Nongpoh.Improvem | construction of Breast | retaining wall and | |
| | | | Nongstoin and | ent works at | Wall at Shillong. | boundary wall at | |
| | | | Nongpoh. Setting up | Nongstoin and | | Baghmara. | |
| | | | of 2(two) Nos | construction of | | Construction of | |
| | | | Building Centre at | Breast Wall at | | Bituminous | |
| | | | Tura and | Shillong. | | approach road at | |
| | | | Williamnagar and | | | Tura and Nongpoh | |
| | | | production-cum- | | | and construction of | |
| | | | centre at Shillong. | | | Garrage at | |
| | | | | | | | |

Nongpoh.

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------------|--|-------------|---|---|---|---|---------|
| Sl. No. | | | (2002-2007) Target | Target | Anticipated Achievement | 2006-07 Target | |
| 0. | I. | 2. | 3. | 4. | 5. | 6. | 7. |
| 10 | Cost effective and disaster tant rural houses. Resistant rural houses. | | 143 units/houses in all 7(seven) districts @Rs. 1,75,000/-each. | Nil. | Nil. | Nil | |
| 11 | Construction of houses for the EWS of the Community. | | Construction of 17 Units of EWS houses @ Rs. 1,75,000/-each. | Construction of 1 (one) Unit at Shillong. | Construction of 1 (one) Unit at Shillong. | Construction of 5 (five) Nos. EWS houses at Shillong. | |
| 12 | Land Acquisition and Development. | | Acquisition of land – 4 hectres. Development of land – 1 hectre. | Nongstoin and improvement of land at Shillong. | Spill over for ongoing works for Breast walling at Nongstoin and improvement of land at Shillong. | Providing boundary fencing, construction of internal approach road, breast wall etc. at Nongmynsong. Construction of retaining wall etc. for developing the land at Tura. Improvement of boundary fencing for the land at Jowai. Acquire one hectre of land at Nongpoh. | |
| 13 | Construction of Night Shelter. | | Nil. | Construction of 1(one) Night shelter building at Nongstoin. | Construction of 1(one) Night shelter building at Nongstoin. | Construction of 2(two) Nos. Night shelter each at Tura and Nongstoin and improvement of existing Night Shelter at | |

Williamnagar.

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|--------|--|-----------------------|--------------------------|---------------------|---------------------------|--------------------|----------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | ð | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 14 | Middle Income Group | | For giving Middle | - | - | 40 MIG Units. | |
| | | | Income Group | | | | |
| | | | Housing loan | | | | |
| XXXIII | URBAN DEVELOPMENT: | | | | | | |
| 1 | I.D.S.M.T. | No., of | 6 | 2 | 2 | - | |
| | | schemes/Projects | | | | | |
| 2 | E.I.U.S. | No., of persons | 18750 | 5625 | 5625 | 5625 | |
| 3 | I.D. | No., of works | 250 | 50 | 50 | - | |
| 4 | Training of Personnel | No., of Trainees | 5 | 1 | - | - | |
| 5 | Construction of Departmental Buildings | No., of Buildings | 5 | 2 | 2 | 3 | |
| 6 | N.S.D.P. | No., of Mandays | 385000 | - | - | - | |
| 7 | S.J.S.R.Y. | | | | | | |
| | (a) U.S.E.P. (subsidy) | No., of beneficiaries | 433 | 76 | 76 | 90 | |
| | (b) U.S.E.P. (training) | No., of Trainees | 86 | 15 | 15 | 18 | |
| | (c) U.W.E.P. | No., of Mandays | 9600 | 1680 | 1680 | 2000 | |
| | (d) D.W.C.U.A. | No., of beneficiaries | 150 | 30 | 30 | 30 | |
| | (e) Community Structure | No., of beneficiaries | IM- 420 | 73 | 73 | 87 | |
| | | | SNP- 756 | 132 | 132 | 157 | |
| 8 | New Shillong Township | | | Land Acquis | sition Programme | | |
| | (a) N.U.R.M | | | | | | |
| | (b) U.I.D.S.S.M.T. | Physical tar | rget will be determine o | n preparation of De | tailed Project Report and | approval by Govern | ment of India |
| | (c) I.H.S.D.P. | • | | | | | |
| XXXIV | INFORMATION & PUBLIC RELATIONS: | | | | | | |
| | a) Strengthening of the Administrative Wing | Nos. | 46 | 46 | 46 | 56 | 46 Nos. for existing |
| | | | | | | | post and 10 Nos. of |
| | | | | | | | new post to be |
| | | | | | | | created. |
| | b) Purchase/Repacement of Vehicles for field | Nos. | 12 | - | - | 6 | Purchase of New |
| | publicity works | 1100. | | | | Ü | Vehicle as most of |
| | patienty works | | | | | | the vehicles of this |
| | | | | | | | Department are old |
| | | | | | | | and not roadworthy. |
| | | | | | | | |
| | | | | | | | Hence the proposal. |
| 2 | Research and Training | Nos. | 10 | _ | - | - | - |
| | 9 | | | | | | |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----------|--|------|-----------------------|--------|----------------------------|-------------------|--|
| d. To. | | | (2002-2007) Target | Target | Anticipated Achievement | 2006-07 Target | |
|). | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | a) Issue of Advt. & Slogans of motivational and moral values to be publicised through DD and AIR in the State. | Nos. | 75 | 15 | 15 | 15 | These programmes are meant for creation of awareness about activities of the State Government relating to Social & Economi life of th people in th State. |
| | b) Organising of Playlets, street corner dramas of motivational and moral values. | Nos. | 100 | 20 | 20 | 30 | -do- |
| | c) Organising of Special Interactive Programmes | Nos. | - | 15 | 15 | 60 | These Programmes will be organise at the grassroot level involving different department for interacting with the peoples where schemes and programmes of local needs and relevant would be highlighted |
| | d) Setting up of Rural Integrated Information Centres in border villages in the State. | Nos. | 90 | 16 | 16 | 16 | -do- |
| | e) Organising of publicity campaigns in the Rural Integrated Information Centres. | Nos. | 500 | 100 | 100 | 100 | -do- |
| | f) Organising of State/District and Sub-Divisional level Exhibitions. | Nos. | 90 | 18 | 18 | 1 | Organising of State Level Exhibition at Shillong. |
| | g) Strengthening of the Audio Visual Wing. | Nos. | 20 | 20 | 20 | - | Production of 2 (two) video flims. |
| | h) Modernisation of the Audio Visual Wing. | Nos. | 90 | 16 | 16 | - | Participation in IITF and other Fairs and Exhibitions. |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|------------|--|------|-----------------------|--------|----------------------------|-------------------|--|
| Sl. No. | | | (2002-2007) Target | Target | Anticipated Achievement | 2006-07 Target | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| | i) Production of Video films on plans and programmes of the Government. | Nos. | - | 2 | 2 | 2 | Presentation of Tableau in New Delland all the District and Sub-Divisional Headquarters |
| | j) Participation in the International/National Fairs and Exhibitions | Nos. | 50 | 10 | 10 | 10 | For bringing out of special supplements in National Papers etc. |
| | k) Presentation of Tableau in the Republic Day celebration. | Nos. | 10 | 2 | 2 | 16 | |
| | l) Utilisation of consultancy service. | Nos. | - | - | - | 2 | |
| | m) Setting up of District centre for awareness and training | Nos. | 7 | 2 | 2 | 2 | |
| 4 | n) Erection of Hording Press Information Service | Nos. | 425 | 85 | 85 | 40 | |
| | a) Setting up of Press Information office at Delhi and Kolkata | Nos. | 2 | 2 | 2 | 2 | |
| | b) Seminar | Nos. | - | - | - | 2 | |
| | c) Organising of Press conducted tours for the local Editors/Journalists within the state | Nos. | 5 | 1 | 1 | 1 | |
| | d) Organising of Press conductor tours for the local Editors/Journalists outside the State | Nos. | 5 | 1 | 1 | 1 | |
| | e) Financial assistance to Meghalaya Editors and Publishers Association and Meghalaya Union of Journalist. | Nos. | - | 1 | 1 | 1 | |
| 5 | f) Seting up of Journalist welfare fund. Field Publicity | Nos. | 15 | 5 | 5 | 5 | |
| | a) Creation of post of linesman/Jugali at the District/Sub-divisional level. | Nos. | 14 | - | - | 14 | For the smooth functioning of the Fixed Loudspeaker Systems. |

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|---|------|-------------|--------|----------------------------|-------------|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated Achievement | Target | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 6 | b) Revitalisation and Installation of Fixed Loudspeaker Systems Publications | Nos. | 12 | 2 | 2 | 8 | Effectives desimination of information etc. 8 Nos. of FLS in the District/Sub- Divisional Headquarters will be taken up for installation and revitalisation. |
| 0 | a) Computerisation of the Department. | Nos. | - | 3 | 3 | 4 | For purchase of 4 Computers. |
| | b) Creating of posts of Assistant Director of Information & Public Relations, Public Relations Officer, Assistant Public Relations Officer. | Nos. | - | - | - | 13 | Computers. |
| | c) Strengthening of the Publication wing. | Nos. | 8 | 2 | 2 | 2 | |
| | d) Bringing out of publications. | Nos. | 500 | 100 | 100 | 100 | For publication of departmantal bulletins etc. |
| | e) Sponsoring of advertisement in the Newspapers. | Nos. | 10 | 60 | 60 | 60 | For publicity purposes particularly during national days. |
| 7 | Other Expenditure a) Construction of Office Building and Staff Quarter at the District and Sub-Divisional level. | Nos. | 14 | 1 | 1 | 1 | Construction of the Office Building of the |

Directorate.

| | Item | Unit | Tenth Plan | Annual P | Plan - 2005-06 | Annual Plan | Remarks |
|-----------------|--|------|-------------|---------------------|---------------------|---------------------|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | 1 | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| XXXV | LABOUR & LABOUR WELFARE: | | | | | | _ |
| 1 | Strengthening of the Directorate, District Labour Office and opening of Sub-Divisional Labour Office. | No. | 75 | 15 posts continuing | 15 posts continuing | 15 posts continuing | - |
| 2 | Establishment of Labour Welfare Centre. | No. | 25 | 24 posts continuing | 24 posts continuing | 24 posts continuing | |
| 3 | Construction of office Building/residential quarter. | No. | - | - | - | 1 (one) | - |
| 4 | Strengthening of the Inspectorate of Boilers | No. | - | - | - | 1 (one) | |
| XXXVI A 1 | CRAFTSMAN TRAINING AND EMPLOYMENT: Employment Services Strengthening of Headquarter Establishment in Directorate. | No | 1 | 1 | continuing | 1 | One post of Registrar was created during 2004-05 |
| 2 | Resource and Manpower Monitoring Cell. | No. | 1 | 1 | continuing | 1 | |
| 3 | Employment Market Information Unit, Williamnagar. | No. | 1 | 1 | continuing | 1 | - - |
| 4 | Strengthening of Divisional Employment Exchange, Shillong. | No | 1 | 1 | continuing | 1 | - |
| 5 | Vocational Guidance Unit District Employment Exchange, Williamnagar/Tura. | No. | 2 | 2 | continuing | 2 | |
| 6 | Incentive to Scheduled Casts/Tribes at Shillong. | No. | 1000 | 200 | 200 | 200 | |
| 7 | Employment Information & Assistance Bureau, Amlarem/Pynursla/Dadenggre. | No. | 3 | 3 | continuing | 3 | |
| 8 | Sub-Divisional Employment Exchange, Mairang/Ampati/Baghmara/Nongpoh/Khliehriat. | No. | 5 | 5 | continuing | | Posts of A.E.O., LD.A. and Peon was created in S.E.E.E., Khliehriat, during 2004-05. |
| 9 | Construction of Building for Employment Exchange | No. | 3 | - | - | 3 | |

B. Craftsman Training (ITI s) and Apprenticeship Training

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|---|------|-------------|--------|----------------------------|--------------------|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated Achievement | Target | |
| | , | | 2 | 4 | | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 1 | Setting up of New Industrial Training Institute, Nongstoin, Nongpoh, Williamnagar, Baghmara | No. | 4 | 4 | continuing | 4 | One post of each, Social Study Instructor, Drawing Instructor and Mechanic (I) was created in I.T.I. Nongpoh during 2004 05 (2) One post of of Stenographer Instructor, Mechanic (MV) (1) and one post of store keeper was created in I.T.I Williamnagar during 2004-05. |
| 2 | Advance course in the Trade of dress making | No. | 1 | 1 | continuing | 1 | - |
| 3 | Intoduction of New Trade in Industrial Training | No | 4 | 4 | continuing | 4 | |
| | Institute Shillong, Tura, Jowai, Women ITI, Shillong. | | | | | | |
| 4 | Incentive to Industrial Training Institute Trainees | No. | 80 | 16 | 16 | 16 | |
| 5 | Acquisition of land/construction of building for | No. | 1 | 1 | 1 | 3 | |
| | Industrial Training Institute | | | | | | |
| 6 | Strengthening of Vocational wing in Directorate | No. | 1 | 1 | continuing | 1 | Post of L.D.A. and Chowkidar was created. |
| 7 | Up gradation /Modernisation of Equipment of Existing Industrial Training Institute, Shillong/Tura/Jowai/(Women) Shillong. | No. | - | 4 | 4 | 4 | |
| 8 | Up gradation /Modernisation of Equipment of Existing | No. | - | 3 | 3 | 3 | |

Industrial Training Institute, Nongstoin/Nongpoh/Williamnagar.

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--|--------------------------|-------------|--------|----------------------------|-------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated Achievement | Target | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 9 | Provision of Placement Cell for Purchace of Computer,Directorate/Shillong/Tura/Jowai/(Women)S hillong | No | - | 5 | 5 | 5 | |
| 10 | Provision of Placement Cell for Purchace of Computer,Industrial Training Institute, Nongstoin/Williamnagar/Nongpoh. | No | - | 3 | 3 | 3 | |
| C | NEW SCHEME: EMPLOYMENT SERVICE: | | | | | | |
| 1 | Setting up of Sub-Divisional Employment Exchange, Mawkyrwat. | No | 1 | - | - | - | |
| 2 | Setting of Employment Market Information in District Employment Exchange, Baghmara/Nongpoh. | No. | 2 | - | - | - | |
| 3 | Coaching-cum-Guidance Centre for Scheduled Castes/Tribes, Shillong/Tura. | No. | 2 | - | - | - | |
| 4 | Physically Handicapped. | No. | 1 | - | - | - | |
| 5 | Computerisation of Exchanges. | No. | 1 | - | - | - | |
| D | CRAFTSMEN TRAINING(I.T.Is): | | | | | | |
| 1 | Modernisation/Strengthening of Existing Trade and Introduction of New Trade and Introduction of in Existing Industrial Training Institute. | No. | 2 | - | - | - | |
| 2 | Restructuring of Vocational Training System & Formation System of Meghalaya State Council for Vocational Training pattern. | No. | 1 | - | - | - | |
| 3 | Running of Short-term oriented Course Outside National Council of Vocational Training pattern. | No. | 1 | - | - | - | |
| 4 | Fencing of Industrial Training Institute Shillong Land at Rynjah, , Umpling/Tura. | No. | 2 | 2 | 2 | 2 | |
| 5 | Assistance to Private Industrial Training Institute (I.T.C.) affiliated to National Council of Vocational Trade. | No. | 2 | - | - | - | |
| | SOCIAL WELFARE: | | _ | | | | |
| 1 | Training of Personnels in Social Welfare works | No. of personnel | 5 | 4 | 4 | 4 | |
| 2 | Field Survey of Social Problem | No. of survey | 2 | 2 | 2 | 1 | |
| 3 | Scholarship for Physically handicapped. | No. of disabled students | 800 | 300 | 300 | 300 | |

| | Item | Unit | Tenth Plan | Annual 1 | Plan - 2005-06 | Annual Plan | Remarks |
|-----|---|-------------------------------------|-------------|----------|----------------|--------------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | o o | | Achievement | S | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 4 | Grants to voluntary organisation | No. of NGOs | 350 | 4 | 4 | 4 | |
| 5 | Asstt. to physically handicapped persons for | No. of beneficiaries | 175 | 60 | 60 | 70 | |
| | vocational training/self employment. | | | | | | |
| 6 | Implementation of Disability Act, 1995. | No. of Districts with beneficiaries | 1500 | 800 | 577 | 800 | |
| 7 | Rehabilitation treatment for the disabled | No. of disabled | 20 | 10 | 4 | 10 | |
| | | students | | | | | |
| 8 | Implementation of PWD Act, 1995-Appointment of | No. of Posts | - | 5 | 5 | 4 | |
| | Commission of Disability Act. | | | | | | |
| 9 | Upgradation of Standard of Administration awarded | No. of beneficiaries | - | - | - | 1500 | |
| | by the Twelfth Finance Commission - | | | | | | |
| | Scholarship for the Physically Handicapped | | | | | | |
| 10 | Grant in aid to voluntary Organisation working in the | No. of organisations | 65 | 85 | 85 | 90 | |
| | field of child welfare | | | | | | |
| 11 | Creches for State Govt. employees children | No. of organisations | 1 | 1 | 1 | 1 | |
| 12 | Training Programme of the Anganwadi Workers under | Trainees | - | - | - | 2005 | |
| | ICDS Scheme- World Bank Assistance Project- | | | | | | |
| | UDISHA | | | | | | |
| 13 | Training Centre for Self Employment for Women in | No. of Training | 4 / 650 | 3 / 105 | 3 / 105 | 3 / 105 | |
| | need of care and protection. | Centres/ Trainees | | | | | |
| 14 | National Plan of Action on Women Policy and | | - | 7 | 7 | 7 | |
| | Empowerment | | | | | | |
| 15 | Asstt.to Voluntary Organisation for setting up training | No. of organisations | 25 | 25 | 25 | 25 | |
| | centres for women and care of their children. | | | | | | |
| 16 | National Plan of Action for women grant in aid to | No. of NGOs | 6 | 7 | 7 | 7 | |
| | voluntary organisations for care of destitute widows | | | | | | |
| | aged and infirm women. | | | | | | |
| 17 | National Plan of Action for older persons | | - | 7 | 7 | 7 | |
| 18 | Medical treatment of the aged. | No. of beneficiaries | 750 | 125 | 125 | 125 | |
| 19 | Implementation of Children Act. Establishment of | No. of Homes | 8 | 3 | 3 | 3 | |
| | Juvenile Guidance centre. | | | | | | |
| 20 | Grant in aid to voluntary organisation for protective | No. of organisations | 0 | 9 | 9 | 9 | |
| | homes and anti drug campaign. | | | | | | |

XXXVIII NUTRITION:

| | Item | Unit | Tenth Plan | Annual | Plan - 2005-06 | Annual Plan | Remarks |
|-----|--|------|-------------|---|--|---|--|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | <i>7</i> . |
| 1 | National Nutrition Mission | No. | Nil | 7 nos. of ICDS projects in East Khasi Hills with 28000 beneficiaries | 7 nos. of ICDS projects in East Khasi Hills with 28000 beneficiaries | 7 nos. of ICDS projects in East Khasi Hills with 28000 beneficiaries | |
| 2 | Supplementary Nutrition Programme in Urban Areas | | 13200 | 13200 | 13200 | 13200 | |
| 3 | Supplementary Nutrition Programme for Integrated Child Development Services Scheme (PMGY) | | 262500 | 262500 | 262500 | 322818 | |
| | JAILS: | | | | | | |
| 1 | Repair/renovation of jail buildings at Dist. Jails at Jowai and W/nagar. | Nil | Nil | Nil | Nil | Nil | Completed |
| 2 | Expansion (Addl. Construction) of the existing jail at Jowai. | Nil | Nil | Nil | Nil | Nil | |
| 3 | Medical facilities-Basic amenities/facilities of the inmates in the Dist. Jail Hospitals at Shillong, Jowai, Tura and W/nagar. | | 100% | | | 100% | |
| 4 | Vocational Training for jail inmates | | 100% | | | 100% | |
| 5 | a) Repair/renovation of jail buildings at Shillong, Tura, Jowai and W/nagar | | 100% | | | | Completed |
| 6 | 12th Finance Commission | | | 100% | 100% | 100% | |
| 7 | 2056-Jails-001-Direction and Administration (01)Superintendence-State-Salaries for 1(one) post of UDA and 1(one) post of LDA | | 100% | | 100% | 100% | Salaries for 1(one) post of UDA & 1(one) post of LDA |
| 8 | Motor vehicles | | | 100% | 100% | | |
| 9 | Strengthening of Jail Security (Armed Branch)01-Salaries, Sumtuary allowance. | | 100% | 100% | 100% | 100% | Salaries for Naiks & Havildars |
| 10 | Salaries, Sumtuary allowances for the post of UDA and LDA. | | | 100% | 100% | 100% | Salaries for Dist. Jails |
| 11 | Salaries for 1(one) post of operator. | | | | | 100% | Salaries |
| 12 | CCTV for Tura and Jowai jail. | | | | | | |
| 13 | Maintenance/Minor Works | | 100% | 100% | 100% | 100% | |

| | Item | Unit | Tenth Plan | Annual Plan - 2005-06 | | Annual Plan | Remarks |
|-------|---|-----------------|-------------|-----------------------|-------------|--------------------|---|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 14 | Vehicles for jails | | | 100% | 100% | | Vehicle for Dist. Jails |
| 15 | Strengthening & Improvement of Medical Care-01-Salaries, Sumtuary allowance for paid Medical Staff. | | 100% | 100% | 100% | 100% | Salaries |
| 16 | Strengthening of Jail Services including Training & Training Equipments. T.E. for Prison Offices | | 100% | 100% | 100% | 100% | Training |
| 17 | Purchase of warders' uniform | | 100% | | | 100% | Uniforms for Warders |
| 18 | Completion of jail buildings and staff quarters at Tura, W/nagar (outstanding liabilities). | | 100% | | | 100% | Outstanding liabilities jail buildings & quarters |
| 19 | Manufacture of furniture etc. | | 100% | 100% | 100% | 100% | Salaries |
| 20 | Facilities to jail inmates | | 100% | 100% | 100% | 100% | |
| 21 | Functional Non-Residential buildings-Jail buildings. | | 100% | 100% | 100% | 100% | PWD Works |
| 22 | Construction of new jail complex and staff quarters within the existing jail premeses at Shillong Dist. Jail. | | 100% | 100% | 100% | 100% | PWD Works |
| XL | PRINTING & STATIONERY | | | | | | |
| 1 | Purchase of Machineries & Equipments | No. | 51 | 10 | 10 | 10 | |
| 2 | Purchase of Motor Vehicles | No. | 2 | - | = | - | |
| XLI | PUBLIC WORKS: | | | | | | |
| | (A) PWD Buildings | Nos. of Schemes | 480 | 100 | 10 | 90 | |
| VI II | (B) GAD Buildings: | Nos. of Schemes | 600 | 150 | 35 | 11 | |
| XLII | JUDICIARY BUILDING Buildings | Nos. of Schemes | 60 | 15 | 4 | 11 | |

| | Item | Unit | Tenth Plan | Annual Plan - 2005-06 | | Annual Plan | Remarks |
|-------|--|-----------------|-------------|-----------------------|-------------|-------------|---------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | Ö | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| XLIII | JAILS: | | | | | | |
| | Schemes | Nos. of Schemes | 168 | 35 | 20 | 15 | |
| XLIV | MEGHALAYA ADMINISTRATIVE TRAINING | INSTITUTE: | | | | | |
| 1 | Construction of Hostel Building | 1 | 100% | 100% | NIL | 100% | |
| 2 | Construction of app. Road | 1 | 100% | 100% | NII | 100% | |
| 3 | Construction of fencing | 1 | 100% | 100% | NIL | 100% | |
| 4 | Construction of Staff Quarter | 5 | 100% | 100% | NIL | 100% | |
| 5 | Construction of Gr-IV qtr | 2 | 100% | 100% | NIL | 100% | |
| XLV | FIRE PROTECTION: | | | | | | |
| 1 | Creation of Posts for Ministerial Staff | | | | | | |
| | i) Ministerial staff | nos | 15 | - | - | 13 | |
| | ii) Fire Prevention Wing | nos | 18 | - | - | 18 | |
| 2 | Construction of Residential buildings | units | 730 | 6 | - | 3 | |
| 3 | Fire Fighting Equipments | | | | | | |
| | Emergency Rescue Tender | nos | 2 | - | - | - | |
| | Foam Tender | nos | 2 | - | - | - | |
| | Water Tender Pumps | nos | 10 | - | 6 | 2 | |
| | Carrier Truck | nos | 1 | - | - | - | |
| | Portable Pump | nos | 20 | 4 | - | - | |
| | Delivery Hose | nos | | 49 | - | - | |
| | Suction Hose | nos | | 40 | - | - | |
| | Fireman Belt | nos | | 35 | - | - | |
| 4 | Construction of Administrative buildings | nos | 16 | 1 | - | 1 | |
| 5 | Construction of Static Tanks | nos | 15 | - | - | - | |
| XLVI | POLICE FUNCTIONAL: | | | | | | |
| 1 | Construction of DGP's office building | 1 No | 3% | 1% | 0.50% | 2.00% | |
| 2 | Construction of SP's office building | Nos. | 3 | 2 | 1 | 2 | |
| 3 | Construction of Police Reserve buildings | Nos. | 3 | - | - | - | |
| 4 | Construction of Police Station buildings | Nos. | 5 | 1 | - | 2 | |
| 5 | Construction of POP/PCP buildings | Nos. | 10 | 1 | - | 2 | |
| 6 | Construction of Security-cum-Boundary Wall | Nos. | 10 | - | - | - | |
| 7 | Extension of PS, POP & PCP buildings | Nos. | 15 | - | - | - | |
| 8 | Extension of Police Reserve office buildings | Nos. | 2 | - | - | - | |

| | Item | Unit | Tenth Plan | Annual Plan - 2005-06 | | Annual Plan | Remarks |
|--------------------|--|---------------|---------------------|------------------------------|-------------|-------------|---------------------|
| Sl. | | | (2002-2007) | Target | | 2006-07 | |
| No. | | | Target | | Anticipated | Target | |
| | | | | | Achievement | | |
| 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| 9 | Construction/Extension of office buildings of | Nos. | 3 | - | - | 1 | |
| 10 | Commandants Construction of MT offices at different Districts | Nos. | 3 | - | - | 1 | |
| 11 | Procurement of Arms & Ammunitions for Police | Nos. | Arms=506 | - | - | - | Completed under |
| | | | Ammunitions =110000 | - | - | - | EFC |
| 12 | Procurement of Equipments for Police | Nos. | 4 | - | - | - | Completed under EFC |
| 13 | Procurement of Equipments for State Forensic Science Laboratory | Nos. | 3 | - | - | - | Completed under EFC |
| 14 | Providing of Mobile Forensic Science Laboratory | Nos. | 5 | - | - | - | Completed under EFC |
| 15 XLVII | Construction of District Control Room POLICE HOUSING: | Nos. | 4 | - | - | - | |
| 1 | Accomodation facilities for Lower Subordinates. | nos. of units | 1000 | 96 | 40 | 88 | |
| 2 | Accomodation facilities for Upper Subordinates. | nos. of units | 36 | 4 | 4 | 8 | |
| 3 | Accomodation facilities for Gazetted officers | nos. of units | 12 | - | - | - | |
| 4 | Security walls. | nos. | 10 | - | - | - | |